

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.00, realty not sold. #6

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That **MARIA N. TRAN, WHO ACQUIRED TITLE AS MARIA TRAN AND JULIUS J. KOVACS, HUSBAND OF GRANTEE** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, hereby quitclaim to **MARIA N. TRAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY** all that real property in the County of **Douglas, State of Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE INTENT OF THE GRANTOR HEREIN TO DIVEST HIMSELF OF ANY AND ALL INTEREST IN AND TO THE ABOVE DESCRIBED PROPERTY, COMMUNITY OR OTHERWISE, AND TO VEST TITLE TO THE GRANTEE HEREIN AS HER SOLE AND SEPARATE PROPERTY.

Dated: 7-9-02

Maria N. Tran
MARIA N. TRAN

Julius J. Kovacs
JULIUS J. KOVACS

STATE OF NEVADA)

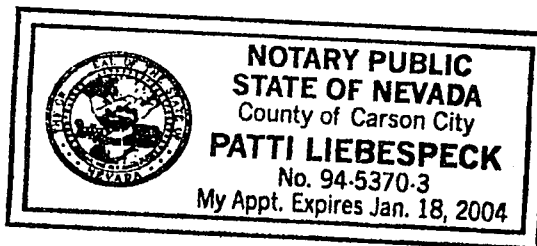
COUNTY OF Carson)

On July 9, 2002 personally appeared before me, a Notary Public, _____

Maria N. Tran and Julius J. Kovacs

who acknowledged that they executed the above instrument.

Signature Patti Liebespeck
(Notary Public)



MAIL TAX STATE TO
WHEN RECORDED MAIL TO:
MARIA N. TRAN
872 Mahogany Dr
Minden, NV 89423

0546736

BK0702PG02819

DO-1020532-LS
1020532

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Being all that certain parcel or lot of land lying in a portion of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the Town of Gardnerville, Douglas County, Nevada and more particularly described by metes and bounds as follows:

BEGINNING at a point at the Northwesterly corner of the parcel, said point being described as bearing South $53^{\circ} 24' 20''$ East, a distance of 201.71 feet from the Mill Street monument on the town map of Gardnerville, as filed and made of record in Douglas County Court House, said POINT OF BEGINNING being further described as bearing South $29^{\circ} 03'$ West, a distance of 942.71 feet from the quarter corner common to Section 32 and 33, Township 13 North, Range 20 East, M.D.B.&M.; thence from a said POINT OF BEGINNING North $45^{\circ} 06'$ East, 269.89 feet to the Northeasterly corner; thence South $44^{\circ} 54'$ East, 105.00 feet to the Southeasterly corner; thence South $45^{\circ} 06'$ West, 270.01 feet to the Southwesterly corner; thence North $44^{\circ} 50'$ West, 105.00 feet to the POINT OF BEGINNING.

Said land further disclosed on Record of Survey of the Wickland Oil Property recorded on October 5, 1982 in Book 1082 at Page 242 as Document No. 71505 of Official Records.

NOTE: Legal description previously contained in Book 0401 at Page 720 as Document No. 0511666, recorded on April 4, 2001.

REQUESTED BY

~~Northern Nevada Title Company~~

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 10 PM 2: 43

LINDA SLATER
RECORDER

\$15.00 PAID *PL* DEPUTY

0546736

BK 0702 PG 02820