A.P.N. # 1320-33-717-019 ESCROW NO. 020300716 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

MOTTOT	TO	THE OF THE STATE O	CINTENI
NOTILLE	1.5	HEREBY	CHIVEINS

1 That the interest or es	tate stated in paragraph 3 bel	ow in the real prop	erty hereinafter desc	rihed is owned by the
following:	ato statod in paragraph 5 001	ow in the real prop	orty noromatter desc.	ribed is owned by the
NAME	STREET AN	ID NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN I	BLVD., STE.	A MINDEN	NV
(If	more than one owner of the interes	st stated, the name and a	address of each must be in	iserted.)
and addresses of all the co-orthere is more than one owner	and the second s	or estate as joint tenng paragraph.	enants, as tenants in o	common or otherwise, if
(If other than	fee, strike out "In Fee" and insert	for example "purchase i	ander contract of purchase	e" or "lessee.")
	day of JULY, 2002 mpleted. original contractor, if any, for SYNCON HOME	or such work of imp S	provement was	ement on the real property
•	ein referred to is situated in	A 1		
County of DOUGLA	, , , , , , , , , , , , , , , , , , ,		escribed as follows:	
See Exhibit "A" attached h	ereto and by reference mad	le a part hereof for	r complete legal des	cription.
Commonly known as: 1 Read this note before signing	474 HARVEST AVENUE GARDNERVILLE	SYN	CON HOMES	
If more than one owner, only one ror by an agent. The owner or agent who signs the ralso sign the verification below.	need sign, personally	BY O		Retchell Pier

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing	notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	SYNCON HOMES
STATE OF NEVADA }	BY andrew W Mitchell Pres
COUNTY OF DOUGLAS } ss.	ANDREW W. MITCHELL PRESIDENT
This instrument was acknowledged before me on 7-10-02	,
by, ANDREW W. MITCHELL, PRESIDENT OF	<u> </u>
CVN CONTROL	

Signature Notary Public

0546800

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2008
No: 02-75828-5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020300716

Lot 48, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

Assessors Parcel Number 1320-33-717-019



Stawart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JUL 11 AM 10: 51

0546800 BK0702PG03103

LINDA SLATER
RECORDER

SPAID BEPUTY