

-019  
A.P.N. # 1320-33-717-019

R.P.T.T. \$ 329.55  
ESCROW NO. 020300716  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. & MRS. PATTERSON  
1474 HARVEST AVE.  
GARDNERVILLE, NV 89410

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**CHRISTOPHER PATTERSON and NANCY A. PATTERSON, husband and wife**  
as **J. JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 48, Block D, as set forth on **FINAL SUBDIVISION MAP No. 1006-9**  
for **CHICHESTER ESTATES, PHASE 9**, filed in the office of the  
County Recorder of Douglas County, Nevada on November 27, 2001 in  
Book 1101 of Official Records, Page 7916, as Document No. 528504.

Assessors Parcel Number 1320-33-717-019

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 01, 2002

**SYNCON HOMES  
A NEVADA CORPORATION**

BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

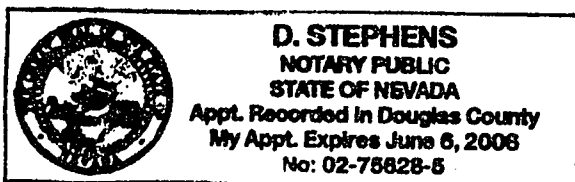
STATE OF Nevada }  
                                  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-8-02,  
by, **ANDREW W. MITCHELL**

Signature D. Stephens  
Notary Public

**0546801**

**BK 0702 PG 03104**



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**2002 JUL 11 AM 10:52**

LINDA SLATER  
RECORDER

*\$1400*  
**PAID** DEPUTY