

A.P. NO. 3-220-23 now 1418-34-401-016
Escrow No. 1999-15180-RCM
R.P.T.T. \$ 5#3

WHEN RECORDED MAIL TO:

First American Title Co
1213 South Carson Street
Carson City, NV. 89701

MAIL TAX STATEMENT TO:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Arlene H. Cochran

do(es) hereby GRANT, BARGAIN and SELL to

Gardner Enterprises, LLC. A Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as shown on Parcel Map No 97-004 for Gardner Enterprises LLC recorded August 20, 1997 in Book 897, Page 3450, as Document No. 419754.

Together with an easement for roadway and utility purposes over a strip of land 20 feet in width, the South line of which is parallel with and 20 feet Southerly, measured at a right angle, from the North line thereof and which North line is described as follows: Beginning at the Northeast corner of the hereinabove described parcel; thence from said POINT OF BEGINNING South 89 degrees 53' 27" East to the Westerly right-of-way line of U.S. Highway 50. Said South line to be lengthened or shortened so as to extend from the Westerly right-of-way line of U.S. Highway 50 to the Easterly line of the hereinabove described parcel.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

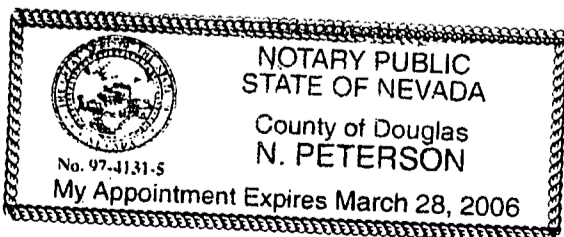
Dated: 6-11-02

Arlene H. Cochran
Arlene H. Cochran

STATE OF NEVADA
COUNTY OF Douglas

This instrument was acknowledged before me on July 11, 2002, by Arlene H. Cochran.

[Signature]
Notary Public



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 11 PM 3:26

LINDA SLATER
RECORDER

\$ 14⁰⁰ PAID [Signature] DEPUTY

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