APN: 1320-32-201-002 and 1320-32-201-001 ORDER NO. 020506341 WHEN RECORDED MAIL TO: MACK LAND & CATTLE COMPANY P.O. BOX 116 MINDEN, NV 89423

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED



THIS INDENTURE WITNESSETH: That, MACK LAND AND CATTLE COMPANY, a partnership, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MACK LAND AND CATTLE COMPANY, a partnership, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: July 1, 2002	
Date: July 1, 2002	
Maurie 7- Ma	ch
MAUREEN F. MACK, PARTNER	
Tun hadros	
THOMAS M. MACK, PARTNER STATE OF NEVADA }	
}ss.	
	/ -
This instrument was acknowledged before me on 7-1-02, And before me on 3/9 By, MAUREEN F. MACK only 34 Indias M Mack only	102
By, MAUREEN F. MACK only	
Signature Kondon Signature Villand Publ	
Signature Joue K Condon Signature Wilana Public Notary Public	
A. HILDA HERNANDEZ	}
JANICE K. CONDON Notary Public - State of Nevada Notary Public - California	N N N N N N N N N N N N N N N N N N N
Appointment Recorded in Douglas County No. 00-65319-5 - EXPIRES SEPTEMBER 11, 2004 Los Angeles County My Comm. Expires Jan 20, 2006	Ī

DESCRIPTION ADJUSTED PARCEL 1 (A.P.N. 1320-32-201-002)

All that real property situate in the County of Douglas, State of Nevada described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the northeast corner of Parcel 1 as shown on the Map of Division into Large Parcels for Mack Land & Cattle Company recorded June 17, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 310040, a 5/8" rebar with plastic cap PLS 1586, the POINT OF BEGINNING;

thence along the easterly boundary of said Parcel 1, South 45°09'00" West, 100.00 feet;

thence continuing along said easterly boundary of Parcel 1, South 44°51'00" East, 20.00 feet;

thence continuing along said easterly boundary of Parcel 1, South 45°09'00" West, 150.00 feet;

thence North 44°51'00" West, 385.57 feet;

thence North 63°25'00" West, 479.19 feet;

thence North 26°35'00" East, 260.00 feet to a point on the northerly boundary of said Parcel 1;

thence along said northerly boundary of Parcel 1, South 63°25'00" East, 490.28 feet:

thence continuing along said northerly boundary of Parcel 1, South 44°51'00" East, 437.86 feet to the POINT OF BEGINNING, containing 5.27 acres, more or less.

The Basis of Bearing of this description is identical with that as shown on the Map of Division into Large Parcels for Mack Land & Cattle Company recorded as Document No. 310040, being: South 63°25'00" East, the south boundary of Mackland Unit No. 2 as shown on Document No. 209038.

Note:

Refer this description to your title company

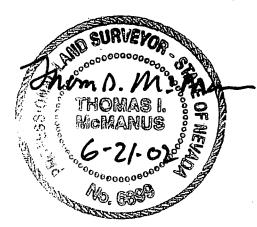
before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423



DESCRIPTION ADJUSTED PARCEL 2 (A.P.N. 1320-32-201-001)

All that real property situate in the County of Douglas, State of Nevada described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the northwest corner of Parcel 2 as shown on the Map of Division into Large Parcels for Mack Land & Cattle Company recorded June 17, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 310040, the POINT OF BEGINNING:

thence along the northerly boundary of Parcel 1 and Parcel 2 per said Map, South 63°25'00" East, 1222.97 feet;

thence South 26°35'00" West, 260.00 feet;

thence South 63°25'00" East, 479.19 feet;

thence South 44°51'00" East, 385.57 feet to a point on the easterly boundary of said Parcel 1;

thence along the boundary of said Parcel 1 and Parcel 2 the following courses:

South 44°51'00" East, 193.42 feet;

South 00°33'00" West, 399.13 feet;

North 89°27'00" West, 42.00 feet;

South 00°33'00" West, 398.65 feet;

South 89°57'00" East, 287.26 feet;

South 00°06'41" East, 310.72 feet;

South 00°22'43" East, 134.52 feet;

North 77°40'33" West, 96.31 feet;

Along the arc of a curve concave to the northeast having a radius of 625.00 feet, central angle of 35°32'22", and an arc length of 387.68 feet;

North 42°08'11" West, 315.49 feet;

North 89°57'00" West, 1794.32 feet;

North 16°12'51" East, 23.84 feet;

North 35°54'38" West, 265.77 feet;

North 12°29'38" East, 289.31 feet;

North 13°49'51" East, 303.48 feet; North 22°46'31" East, 188.30 feet;

North 17°47'52" East, 106.19 feet;

North 13°45'10" East, 1068.64 feet;

North 23°36'18" East, 78.75 feet to the POINT OF BEGINNING,

containing 84.75 feet, more or less.

The Basis of Bearing of this description is identical with that as shown on the Map of Division into Large Parcels for Mack Land & Cattle Company recorded as Document

No. 310040, being: South 63°25'00" East, the south boundary of Mackland Unit No. 2 as shown on Document No. 209038.

Note:

Refer this description to your title company

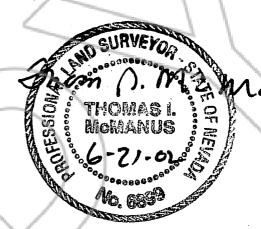
before incorporating into any legal document.

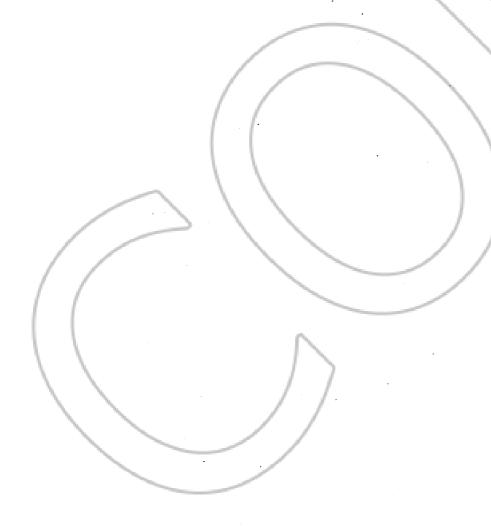
Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423





REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 11 PM 3: 33

LINDA SLATER
RECORDER

17 PAID KY DEPUTY

0546858

BK 0 7 0 2 PG 0 3 2 9 9