

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Sammy Vogel* 7-10-02  
 TAMMY J. VOGL DATE  
 COMMUNITY DEVELOPMENT DEPARTMENT

**NOTES**

TOTAL AREA: 90.02 ACRES

THE IRRIGATION AND MAINTENANCE EASEMENTS ARE RELOCATABLE BY THE OWNER OF THE BURDENED PARCEL PER DOC. NO. 310040.

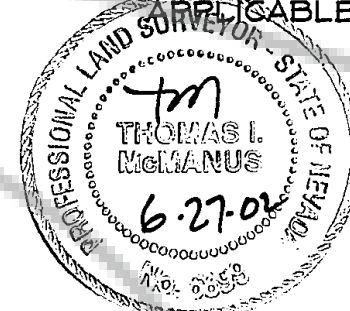
A 10 FOOT WIDE RIGHT-OF-WAY GRANT TO SIERRA PACIFIC POWER COMPANY AND CONTINENTAL TELEPHONE COMPANY PER BOOK 775, PAGE 471 EXISTS OVER A PORTION OF ADJUSTED PARCEL 2.

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 31008, AT PAGE 3996, AS DOCUMENT NO. 548558.

**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF MACK LAND & CATTLE COMPANY.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 32, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-27-02.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Thomas I. McManus* 6-27-02  
 THOMAS I. McMANUS, P.L.S. 6899 DATE

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

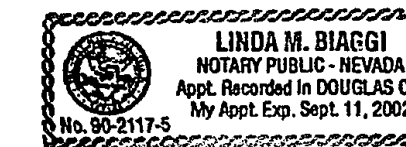
*Maureen F. Mack*  
 MAUREEN F. MACK, PARTNER  
 MACK LAND & CATTLE COMPANY, A PARTNERSHIP  
 REVISED A.P.N. 1320-32-201-001 AND 1320-32-201-002

STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS

ON THIS 27<sup>th</sup> DAY OF June, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MAUREEN F. MACK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,  
 NOTARY'S SIGNATURE *Linda M. Biaggi*

MY COMMISSION EXPIRES: 09-11-02



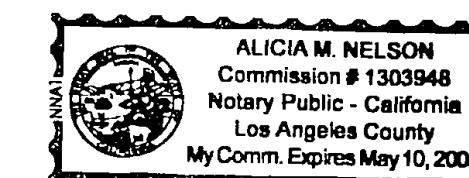
*Thomas M. Mack*  
 THOMAS M. MACK, PARTNER  
 MACK LAND & CATTLE COMPANY, A PARTNERSHIP  
 REVISED A.P.N. 1320-32-201-001 AND 1320-32-201-002

STATE OF CALIFORNIA SS:  
 COUNTY OF LOS ANGELES

ON THIS 25<sup>th</sup> DAY OF June, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED THOMAS M. MACK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,  
 NOTARY'S SIGNATURE *Alicia M. Nelson*

MY COMMISSION EXPIRES: 5/10/2005



**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1320-32-201-001 AND 1320-32-201-002)

*Barbara Q. Reed* 7-10-02  
 BARBARA Q. REED, TREASURER  
 By: *Jerry Jundegree*

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 11<sup>th</sup> DAY OF July, 2002, AT 34 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0702 OF OFFICIAL RECORDS, AT PAGE 3300, DOCUMENT NO. 546859. RECORDED AT THE REQUEST OF MACK LAND & CATTLE COMPANY.

*Barbara Clark, Deputy*  
 BARBARA CLARK, DEPUTY  
 DOUGLAS COUNTY RECORDER

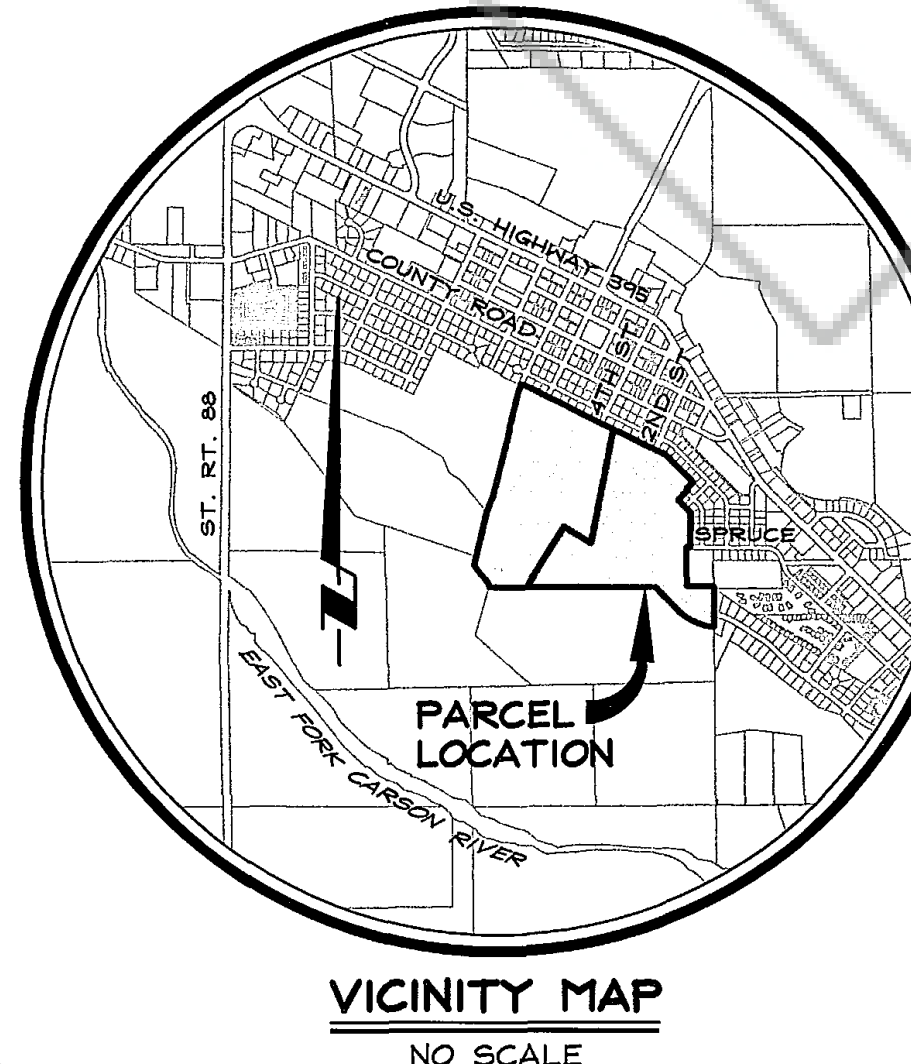
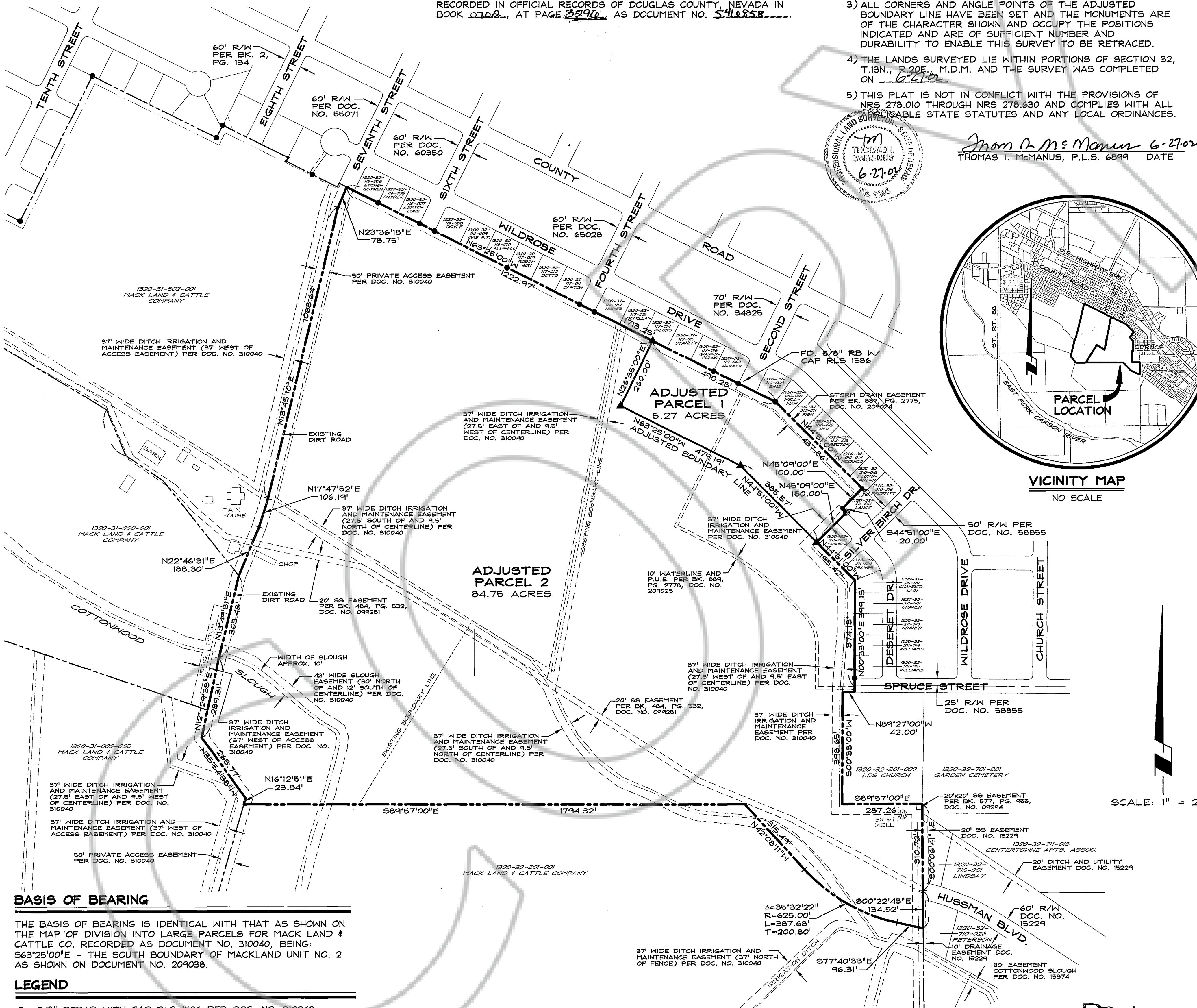
SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
 FOR  
 MACK LAND & CATTLE COMPANY

LOCATED WITHIN A PORTION OF SECTION 32  
 T.13N., R.20E., M.D.M.  
 DOUGLAS COUNTY, NEVADA

022-11-02  
 02211BLA.dwg

06/11/02



**BASIS OF BEARING**

THE BASIS OF BEARING IS IDENTICAL WITH THAT AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR MACK LAND & CATTLE CO. RECORDED AS DOCUMENT NO. 310040, BEING: S63°25'00"E - THE SOUTH BOUNDARY OF MACKLAND UNIT NO. 2 AS SHOWN ON DOCUMENT NO. 209038.

**LEGEND**

- 5/8" REBAR WITH CAP RLS 1586 PER DOC. NO. 310040 UNLESS OTHERWISE NOTED
- FOUND 1/2" IRON PIPE, NO TAG
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- └ ANGLE POINT, NOTHING FOUND OR SET



1608 BERNHARDA AVENUE . POST OFFICE BOX 2229  
 HENDEN, NEVADA 89423  
 PHONE (775) 762-9252 FAX (775) 762-7084  
 WEB SITE: WWW.ANDERSON.COM