MECHANIC'S LIEN

Pursuant to provisions of Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: The "Claimant" Marvin E. Davis & Associates, Inc. claims a lien upon real property and buildings, improvements or structures thereon, described in Number Four (4) below. and states:

- That Claimant is owed after deducting credit and payments \$15,996.91 1.
- That Claimant did from 01/23/02 until 04/25/02 performed labor and/or supply materials as follows: 2. Professional engineering services including fault investigation, field work, and laboratory testing, preparation and submittal of final report for purposes of construction, alteration, repair, improvements or structures, as contracted for.
- 3. That Claimant furnished services at the express direction in order of **Dingman Investments**, Inc. P.O. Box 16, Glenbrook, Nevada 89413 pursuant to contract with terms and conditions, which provide for the payment to be made to Lien Claimant.
- That the property upon which said lien is being placed on is commonly known as: 4. Clear Creek Ranch Assessors Parcel No. (APN#): 1419-00-001-004, 1419-00-001-005, 1419-00-001-006, 1419-00-001-007, 1419-00-001-008, 1419-00-001-010, 1419-00-001-011, 1419-00-001-012, 1419-00-001-016, 1419-00-001-022, 1419-00-001-023, 1419-03-000-004, 1419-03-000-006, 1419-03-000-007, 1419-03-000-008, 1419-04-000-001, 1419-04-000-008, 1419-04-000-009, 1419-04-000-010, 1419-04-000-011 Located in the County of **Douglas** in the **State of Nevada**. 5. Owner(s) or Reputed Owner(s): Clear Creek Ranch, LLC

In Witness Whereof, I/We have hereunto set my hand/our hands this 11th day of July Year 2002. Signature of Claimant

STATE OF NEVADA COUNTY OF

Printlor type name

Year ZC This instrument was acknowledged before me on (By (person(s) appearing before notary public) MAR:

Notary Public My Commission expires:

WENDY PAKALA Notary Public, State of Nevada Appointment No. 99-55907-2 (Notary Startphy Appt, Expires June 15, 2003

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

NAME:

Marvin E. Davis & Associates, Inc.

ADDRESS:

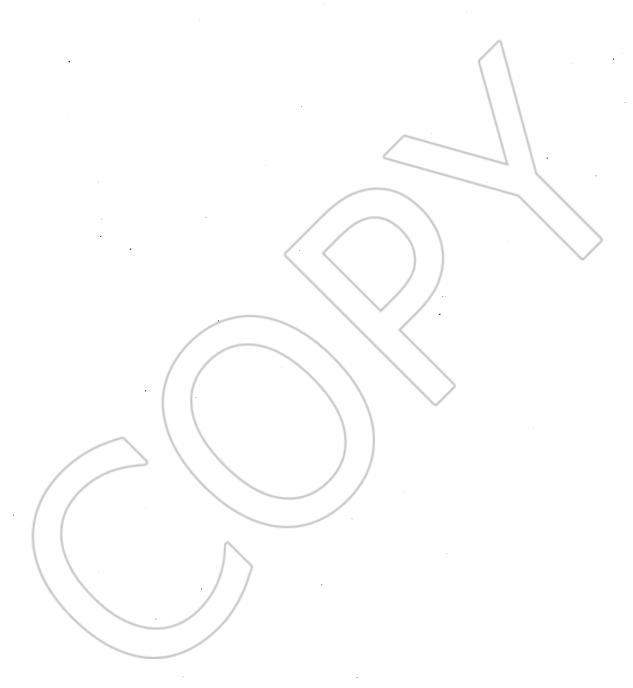
P.O. Box 18449

CITY / STATE / ZIP:

Reno, NV 89511

0546864

BK 0 7 0 2 PG 0 3 3 2 7



REQUESTED BY

Markin E Davist Assa

IN OFFICIAL RECORDS OF

DOUGLAS CO.. HEVADA

2002 JUL 11 PM 4: 26

LINDA SLATER
RECORDER

SA PAID KO DEPUTY

0546864 BK 0702PG 03328