

APN # see below

15

MECHANIC'S LIEN

Pursuant to provisions of Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: The "Claimant" Marvin E. Davis & Associates, Inc. claims a lien upon real property and buildings, improvements or structures thereon, described in Number Four (4) below, and states:

1. That Claimant is owed after deducting credit and payments **\$15,996.91**
2. That Claimant did from **01/23/02** until **04/25/02** performed labor and/or supply materials as follows: **Professional engineering services including fault investigation, field work, and laboratory testing, preparation and submittal of final report** for purposes of construction, alteration, repair, improvements or structures, as contracted for.
3. That Claimant furnished services at the express direction in order of **Dingman Investments, Inc.** **P.O. Box 16, Glenbrook, Nevada 89413** pursuant to contract with terms and conditions, which provide for the payment to be made to Lien Claimant.
4. That the property upon which said lien is being placed on is commonly known as: **Clear Creek Ranch Assessors Parcel No. (APN#): 1419-00-001-004, 1419-00-001-005, 1419-00-001-006, 1419-00-001-007, 1419-00-001-008, 1419-00-001-010, 1419-00-001-011, 1419-00-001-012, 1419-00-001-016, 1419-00-001-022, 1419-00-001-023, 1419-03-000-004, 1419-03-000-006, 1419-03-000-007, 1419-03-000-008, 1419-04-000-001, 1419-04-000-008, 1419-04-000-009, 1419-04-000-010, 1419-04-000-011**
Located in the County of **Douglas** in the **State of Nevada**.
5. Owner(s) or Reputed Owner(s): **Clear Creek Ranch, LLC**

In Witness Whereof, I/We have hereunto set my hand/our hands this **11th** day of **July** Year **2002**.

Marvin E. Davis
Signature of Claimant

MARVIN E. DAVIS
Print or type name

STATE OF NEVADA COUNTY OF

This instrument was acknowledged before me on JULY 11, Year 2002
By (person(s) appearing before notary public) MARVIN E. DAVIS

Wendy Pakala
Notary Public
My Commission expires: 6/15/03

WENDY PAKALA
Notary Public, State of Nevada
Appointment No. 99-55907-2
My Appt. Expires June 15, 2003

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

NAME: Marvin E. Davis & Associates, Inc.
ADDRESS: P.O. Box 18449
CITY / STATE / ZIP: Reno, NV 89511

0546864
BK 0702 PG 03327

COPY

REQUESTED BY
Marrisa E. Davist Assn
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 11 PM 4:26

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID K2 DEPUTY

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