

15
NEVADA

COUNTY OF **DOUGLAS**
POOL NO.
LOAN NO. (636152) 1690048245 [674944852 FHLMC]

PARCEL NO. 1420-33-611-008



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895
IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026

all beneficial interest under that certain Deed of Trust dated APRIL 7, 1993
executed by KATHLEEN PHILLIPS BENNETT, AN UNMARRIED WOMAN AND DANNY K. BREWER, AN UNMARRIED MAN

to TICOR TITLE INSURANCE COMPANY

Trustor,

Trustee,

and recorded as Instrument No. 305574 on APRIL 26, 1993,
in book 0493, page 4819, of Official Records in the County Recorder's
office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)
C=s.308.0002
P=S.002.00012.19

Page 1 of 2
MIN# 100012900006361526 MERS VRU PHONE #: 1-888-679-6377
J=ti917a.s.01359

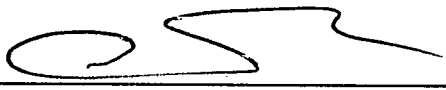
0546993

BK0702PG03657

LOAN NO. (636152) 1690048245 [674944852 FHLMC]

Dated: JULY 2, 2002 , But effective JULY 16, 2001

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION,
SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,
SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY,
SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS,
AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.

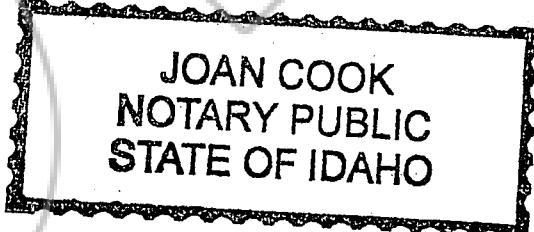
By 
CARLA TENEYCK
VICE PRESIDENT


By 
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On JULY 2, 2002 , before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT , and RUANA RANSOM known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.




JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
GUARANTY RESIDENTIAL LENDING, INC.
1300 SOUTH MOPAC EXPRESSWAY
AUSTIN, TX 78746

REQUESTED BY
Security Connection
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 12 PM 2: 25

LINDA SLATER
RECORDER

\$ 15.00 PAID K2 DEPUTY

(NMRI.NV.2) Page 2 of 2
C=s.308.0002 MIN# 100012900006361526
P=S.002.00012.19 MERS VRU PHONE #: 1-888-679-6377
J=ti917a.s.01359

0546993

BK 0702 PG 03658