NEVADA

COUNTY OF *DOUGLAS*POOL NO. 227140
LOAN NO. (637748) 1690051090 [4000283490 FNMA]

PARCEL NO. 1420-07-610-003

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895
IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION
located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
A DELAWARE CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501
all beneficial interest under that certain Deed of Trust dated OCTOBER 8, 1993
executed by GAIL DEANNA PARTEE, A SINGLE WOMAN
Trustor,
to WESTERN TITLE
Trustee,
and recorded as Instrument No.320223 on OCTOBER 14, 1993, in book 1093 , page 2542 , of Official Records in the County Recorder's
in book 1093 , page 2542 , of Official Records in the County Recorder's
office of DOUGLAS County, Nevada, describing land therein as:
AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.
TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Deed
of Trust.

(NMRI.NV)

C=S.144.0003

P=S.242.00001.21

Page 1 of 2

MIN# 100012900006377480 MERS VRU PHONE #: 1-888-679-6377

J=TI917.S.01586

0546994

BK0702PG03659

Dated: JULY 2, 2002 But effective JULY 1, 2001

> GUARANTY RESIDENTIAL LENDING F/K/A TEMPLE-INLAND MORTGAGE CORPORATION,

SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,

SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.

By

CARLA TENEYCK VICE PRESIDENT

RUANA RANSOM

ASSISTANT SECRETARY

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On **JULY 2, 2002** CARLA TENEYCK

before me, the undersigned, personally appeared known to me to be the person who executed

the within instrument as the VICE PRESIDENT

RUANA RANSOM

known to me to be the person who executed

the within instrument as the ASSISTANT SECRETARY

of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

JOAN COOK NOTARY PUBLIC

JOAN COOK

(COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:

GUARANTY RESIDENTIAL LENDING, INC. 1300 SOUTH MOPAC EXPRESSWAY

AUSTIN, TX 78746

> REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

> > 2002 JUL 12 PM 2: 26

LINDA SLATER

(MMRI.NV.2)

Page 2 of 2

C=S.144.0003

MIN# 100012900006377480

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RECORDER \$15 PAID TO DEPUTY

BK0702PG03660