apn# 1220-16-510-084 When Recorded Return to:

First Bank of Arizona

14635 North Kierland Boulevard

Suite #201

Scottsdale, AZ 85254 Loan Number: 186-0002125 MIN:1001355-1860002125-4 MERS Phone: 1-888-679-6377

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED FIRST NATIONAL BANK OF NEVADA, a National Banking Association, having an address of 601 W. MOANA LN, STE. 1, **RENO, NV 89509** ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for First National Bank of Nevada, 14635 N. Kierland Blvd. #201, Scottsdale, AZ 85254, its successors and assigns ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated JUNE 4, 2002, granted by BEV L. FRICKE, AN UNMARRIED WOMAN AND DAVID P. JANOVE, AN UNMARRIED MAN, AS JOINT TENANTS to FIRST NATIONAL BANK OF NEVADAin the amount of \$43,000.00 and recorded on 6/10/02, in Document #0544265 Book — at Page No. — of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of including interest, and all rights accrued or to accrue under the Mortgage. the Mortgage,

First National Bank of Nevada

Name: KARIN CHOATE

Title: SHIPPING OFFICER

STATE OF

ARIZONA

COUNTY OF

MARICOPA

25TH day of On this

JUNE. 2002 before me, a Notary Public in

and for said **MARICOPA**

County, personally appeared

KARIN CHOATE

known to me to be SHIPPING OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Notary Public for the State of ARIZONA

My Commissions Expires

MIN: 1001355-1860002125-4

BRENDA GREEAR **NOTARY PUBLIC-ARIZONA** MARICOPA COUNTY My Comm. Expires Feb. 24, 2006

OFFICIAL SEAL

MERS Phone: 1-888-679-6377

Mortgaged Premises:

(a) Legal Description:

Lot 353, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-16-510-084

REQUESTED BY

St Not Book

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 JUL 12 PM 2: 59

0547010

BK0702PG03705

LINDA SLATER RECORDER

\$ 15 PAID DEPUTY