

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN A. NIELSEN A MARRIED MAN (WHO AQUIRED TITLE AS JACK NIELSEN A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AND KATRINA L. NIELSEN A MARRIED WOMAN AND SPOUSE OF THE GRANTEE

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JOHN A. NIELSEN and KATRINA L. NIELSEN HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 8, 2002

STATE OF NEVADA

COUNTY OF CARSON CITY

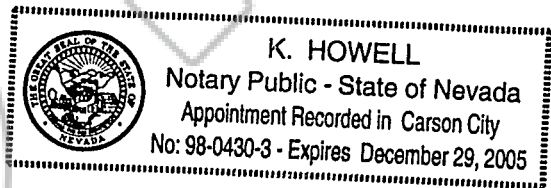
} ss. John A. Nielsen  
JOHN A. NIELSEN

This instrument was acknowledged before me on

July 8, 2002

by JOHN A. NIELSEN AND KATRINA L. NIELSEN  
KATRINA L. NIELSEN

[Signature]  
Notary Public



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

**WHEN RECORDED MAIL TO:**  
Name JOHN A. NIELSEN  
Street Address 1404 MARLETTE CIRCLE  
City, State Zip GARDNERVILLE, NV 89410  
**MAIL TAX STATEMENTS TO:**  
Name JOHN A. NIELSEN  
Street Address 1404 MARLETTE CIRCLE  
City, State Zip GARDNERVILLE, NV 89410  
Order No. 00023539-501-KTH

0547016

BK0702PG03717

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 336, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL 12 PM 3:26

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0547016

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