

A.P.N. # 1219-14-002-023

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ ~~230.00~~ 388.70
ESCROW NO. 020106872
Full Value

MR. AND MRS. ERIC NEGRETE
808 FOOTHILL ROAD
WELLINGTON, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JANICE KAY HANSLIEN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY WHO ACQUIRED TITLE AS JANICE KAY SCOGGINS, AN UNMARRIED WOMAN AKA JAN S. MODISPACHER**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ERIC NEGRETE AND DIONNA NEGRETE, HUSBAND AND WIFE AS JOINT TENANTS** /B.

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

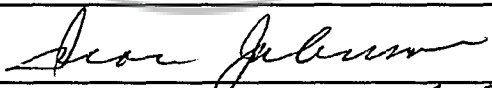
DATE: **June 13, 2002**



JANICE KAY HANSLIEN

CITY
STATE OF CALGARY }
PROVINCE ALBERTA } SS.
COUNTY OF _____ }

This instrument was acknowledged before me on JUNE 17th,
by, JANICE KAY HANSLIEN

Signature 
Notary Public Province of Alberta

SEAL

0547035

BK0702PG03858

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106872

A parcel of land located in the South half of the Southwest one-quarter of Section 14, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, described as follows:

COMMENCING at the Southwest corner of said Section 14, proceed North $59^{\circ}48'28''$ East, 1186.16 feet, to the True Point of Beginning, which lies on the Easterly right of way line of Foothill Road at a point which is 40 feet right of Highway Engineer's Station "E" 158 + 08.26, and is the Northwest corner of the parcel; proceed thence North $51^{\circ}21'$ East 377.30 feet, to a point, thence East, 112.56 feet, to the Northeast corner of the parcel; thence South $8^{\circ}35'43''$ East 155.95 feet to a point; thence South $51^{\circ}21'$ West, 387.13 feet, to the Southern most corner of the parcel, which lies on the Easterly boundary of Foothill Road; thence North $38^{\circ}39'$ West 205.24 feet along said Easterly right of way line of Foothill Road, to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-14-002-023

Reference is made to Record of Survey recorded May 25, 1990, in Book 590, at Page 4029, as Document No. 226853.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 7, 2000, BOOK 1100, PAGE 1490, AS FILE NO. 0502984, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUL 12 PM 3: 57

LINDA SLATER
RECORDER

\$ 15.00 PAID Bl DEPUTY

0547035

BK 0702 PG 03859