

A.P.N. # 1420-33-810-067

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ \$351.00  
ESCROW NO. 020106932  
Full Value

**GRANTEE**  
**1308 JOHNSON LANE**  
**MINDEN, NEVADA 89423**

### GRANT, BARGAIN, SALE DEED

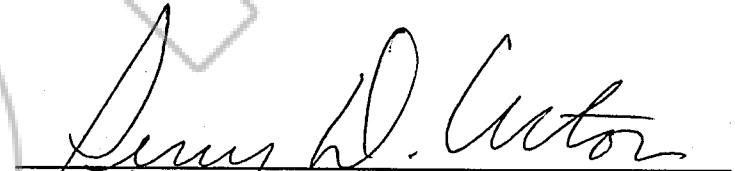
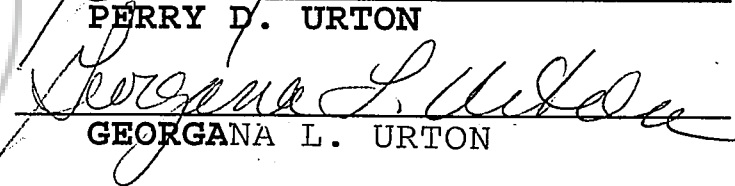
THIS INDENTURE WITNESSETH: That **PERRY D. URTON and GEORGANA L. URTON**, WHO  
ACQUIRED TITLE AS **GEORGANNA L. URTON**, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**DeWAYNE L. PHILLIPS, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

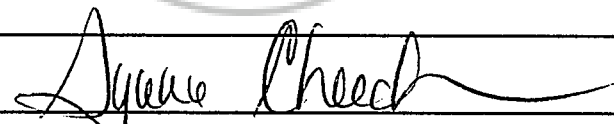
DATE: **June 26, 2002**

  
\_\_\_\_\_  
**PERRY D. URTON**  
  
\_\_\_\_\_  
**GEORGANA L. URTON**



STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/11/2002  
by, PERRY D. URTON and GEORGANA L. URTON

\_\_\_\_\_  
Signature   
Notary Public

**0547041**  
**BK 0702 PG 03902**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 16, of IDLE ACRES SUBDIVISION, as shown on the Official Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 5, 1960, in Book 1 of Maps, Document No. 15812.

Assessors Parcel No 1420-33-810-067



REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUL 12 PM 4: 10

LINDA SLATER  
RECORDER

\$ 5.00 PAID pd DEPUTY

**STEWART TITLE**  
Guaranty Company

0547041

BK 0702 PG 03903