

16

1319 - 30-527-004

PTN Apr 40 360-04

**RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:**

✓ Frederick B. Sainick  
190 Newport Center Drive 2<sup>nd</sup> Floor  
Newport Beach, CA 92660

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**TRUST TRANSFER DEED**

**Grant Deed** (Excluded from Reappraisal)

The Undersigned Grantor(s) declare (s) under penalty of perjury that the following is true and correct: THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary Transfer tax is \$ -0- # 8

Computed on full value of property conveyed, or  Computed on full value less value of liens and encumbrances remaining at the time of sale or transfer.

There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) \_\_\_\_\_

Unincorporated area:  City of \_\_\_\_\_ and \_\_\_\_\_

**This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:**

- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding the revision;
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
- Other: \_\_\_\_\_

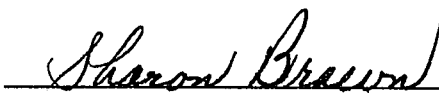
**GRANTOR (S):** William L. Brown and Sharon K. Brown

hereby **GRANT(S)** to William Brown and Sharon Brown, Co-Trustees of THE WILLIAM AND SHARON BROWN REVOCABLE TRUST u/d/t dated April 29, 2002, the following described real property in the County of Douglas, State of Nevada:

See Exhibit 'A' attached.

Dated APRIL 29, 2002

  
\_\_\_\_\_  
William Brown

  
\_\_\_\_\_  
Sharon Brown

MAIL TAX STATEMENTS TO:

William & Sharon Brown 23891 Stillwater Lane, Laguna Niguel, CA 92677  
NAME ADDRESS CITY, STATE, ZIP

**0547087**

**BK0702PG04121**

State of California  
County of Orange

On April 29, 2002, before me, Dawn Mahkorn, Notary Public, personally appeared William Brown and Sharon Brown, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Dawn Mahkorn



(seal)

h:\fbs\ep\brown trust transfer deed2

0547087

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EXHIBIT 'A'

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 40-360-04

REQUESTED BY  
*Frederick Sainick*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUL 15 AM 11:13

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *K2* DEPUTY

0547087

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