

APN: 1320-30-701-008
Escrow No. ~~None~~ Accommodation ACCOM-KM-1
R.P.T.T. \$ 12.35 $\frac{1}{6}$ INTEREST

WHEN RECORDED MAIL TO:
Mr. And Mrs. Jonathan Warren
c/o Century 21 Clark Properties
P.O. Box 960
Minden, NV 89423

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

MAIL TAX STATEMENT TO:
Same

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman as to an 1/3 interest, Jay D. Marriage, an unmarried man as to an 1/3 interest and Rob Wigton and C. Susan Bullard, husband and wife as joint tenants as to an 1/3 interest all as tenants in common (Susan Bullard erroneously acquired title as C. Susan Bullard, this Deed shall act as a correction also)

Do(es) hereby GRANT, BARGAIN and SELL to

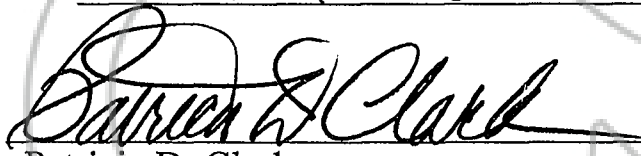
Patricia D. Clark, an unmarried woman as to an 1/3 interest, Jay D. Marriage, an unmarried man as to an 1/3 interest, Rob Wigton and Susan Bullard, husband and wife as joint tenants as to an 1/6 interest and Jonathan C. Warren and Susan Warren, husband and wife as joint tenants as to an 1/6 interest all as tenants in common in and to the following described property

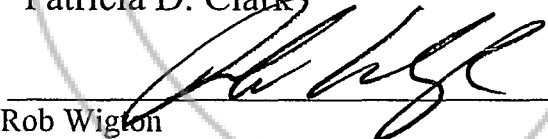
The real property situate in the County of Douglas, State of Nevada, described as follows:

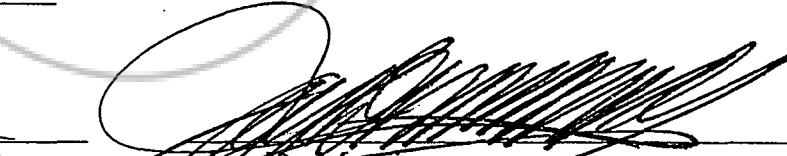
See Exhibit "A" Attached Hereto and Made A Part Hereof

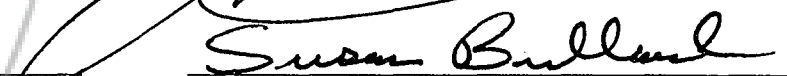
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7-12-02


Patricia D. Clark


Rob Wigton


Jay D. Marriage


Susan Bullard

State of Nevada
County of Douglas



This instrument was acknowledged before me on 7-12-02, by Patricia D. Clark, Jay D. Marriage, Rob Wigton, and Susan Bullard


Notarial Officer

0547091

BK0702PG04161

EXHIBIT "A"

LEGAL DESCRIPTION

A portion of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., and further described as:

Parcel 3 of Parcel Map for Breuer and Harrison, Inc. filed for record with the Douglas County Recorder on October 26, 1990 in Book 1090, Page 4256 as Document No. 237650.

Assessors Parcel No. 1320-30-701-010

COPY

REQUESTED BY:
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 15 AM 11:27

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KD* DEPUTY

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BK 0702 PG 04162