

A.P.N. # 1318-26-514-003

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ .00 #11  
ESCROW NO. 020200337  
Full Value

MR. AND MRS. HATCHER  
PO BOX 3091  
STATELINE, NV 89449

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **G. STEVEN HATCHER, AN UNMARRIED MAN, WHO ACQUIRED TITLE AS-A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

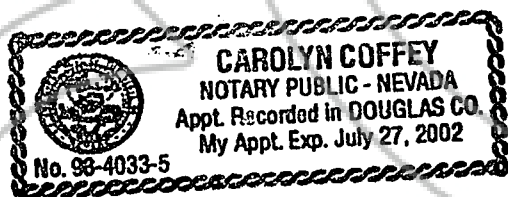
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE S. HATCHER AND GLADYS M. HATCHER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

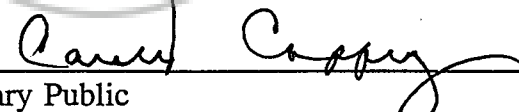
DATE: **July 08, 2002**

  
\_\_\_\_\_  
**G. STEVEN HATCHER**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-9-02,  
by, G. STEVEN HATCHER

Signature   
Notary Public

**0547146**

**BK0702PG04362**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020200337

Lot 1, in Block B, as said Lot and Block are shown on the Official Map of GRANITE SPRINGS SUBDIVISION UNIT NO. 1, recorded June 15, 1979, in Book 679 of Official Records at Page 1150 of Douglas County, Nevada, as Document No. 33554.

Assessor's Parcel No. 07-451-020

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL 15 PM 3:43

LINDA SLATER  
RECORDER

\$ 1500 PAID *Bl* DEPUTY

0547146

BK 0702 PG 04363