

A.P. No. 1220-28-510-013
Escrow No. 142--2019150-NMP/WDB
R.P.T.T. \$189.80

WHEN RECORDED MAIL TO:

Grantee
1477 S. Riverview Drive
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Greater Nevada Mortgage Services
844 W. Nye Lane #203
Carson City, NV 89703

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jamie L. Mone

do(es) hereby GRANT, BARGAIN and SELL to

David P. McElroy and Angela G. McElroy, husband and wife as joint tenants

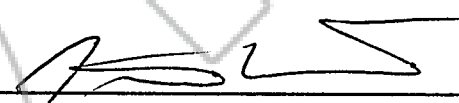
the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 172, as shown in the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, n Book 374, Page 676, as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/26/2002

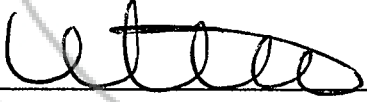
Date: 7-10-02



Jamie L. Mone

STATE OF NV)
 : ss.
COUNTY OF Douglas)

This instrument was acknowledged before me on
July 10, 2002 by
Jamie L. Mone.



Notary Public
(My commission expires: 3/28/06)

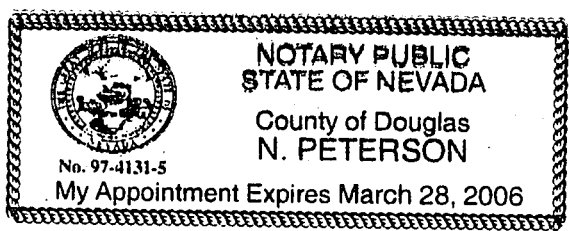
REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUL 15 PM 4: 11

LINDA SLATER
RECORDER

\$14⁰⁰ PAID *Kg.* DEPUTY



0547160

BK 0702 PG 04531