A.P.N. # 1420-28-110-045

R.P.T.T. $ 0.00 #10
ESCROW NO. 020306598
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD L. JACKSON and BONNIE M. JACKSON. husband and wife

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
HOMECO 3, LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS   State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 01, 2002

_____
DONALD L. JACKSON

_____
BONNIE M. JACKSON

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY. EXPRESS
OR IMPLIED. IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT. IF ANY.
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.
STEWART TITLE OF DOUGLAS COUNTY

STATE OF _____NEVADA_____ }
                              } ss.
COUNTY OF __DOUGLAS__   }

This instrument was acknowledged before me on ___7-12-02___ ,
by, DONALD L. JACKSON and BONNIE M. JACKSON

_____

Signature _____
          Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SALLY SCHMIDLIN
No. 97-2338-5
My Appointment Expires June 5, 2005

0547211

BK0702PG04676

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306598

Lot 108, in Block D as shown on the final map #98-045-3 of
SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT
DEVELOPMENT, recorded in the Office of the County Recorder of
Douglas County, Nevada, on June 23, 1998, in Book 698, Page
5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-28-110-045