

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106872

A parcel of land located in the South half of the Southwest one-quarter of Section 14, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, described as follows:

COMMENCING at the Southwest corner of said Section 14, proceed North $59^{\circ}48'28''$ East, 1186.16 feet, to the True Point of Beginning, which lies on the Easterly right of way line of Foothill Road at a point which is 40 feet right of Highway Engineer's Station "E" 158 + 08.26, and is the Northwest corner of the parcel; proceed thence North $51^{\circ}21'$ East 377.30 feet, to a point, thence East, 112.56 feet, to the Northeast corner of the parcel; thence South $8^{\circ}35'43''$ East 155.95 feet to a point; thence South $51^{\circ}21'$ West, 387.13 feet, to the Southern most corner of the parcel, which lies on the Easterly boundary of Foothill Road; thence North $38^{\circ}39'$ West 205.24 feet along said Easterly right of way line of Foothill Road, to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-14-002-023

Reference is made to Record of Survey recorded May 25, 1990, in Book 590, at Page 4029, as Document No. 226853.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 7, 2000, BOOK 1100, PAGE 1490, AS FILE NO. 0502984, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUL 16 AM 10:39

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KY* DEPUTY

0547212

BK 0702 PG 04679