A.P.N. # 1219-14-002-023 ESCROW NO. 020106872 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

STEWART TITLE CO. 1650 N. LUCERNE MINDEN, NEVADA 89423

RELEASE OF LIEN

DAN

R.

SHIPMAN

OWNER: JANICE K. SCOGGINS AKA JANICE MODISPACHER

THE UNDERSIGNED, DAN R. SHIPMAN, HEREBY RELEASES that certain MECHANICS LIEN, dated 6/6/2002, and recorded 6/6/2002, in Book 0602, Page 1287 Document No. 0543897, Official Records of Douglas, State of Nevada, and covering the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATE:

July 15, 2002

SUZANNE CHEECHOV

NOTARY PUBLIC
STATE OF NEVADA

Appt Recorded in Douglas County
My Appt, Expires June 25, 2003
No: 99-38456-5

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STATE OF	NEVADA	} /		
COUNTY OF_	DOUGLAS	} ss. }		
T 7	was acknowle	edged before me on	7/16/2002	_
by,BA	N R. SHI	PMAN		_
	1			_
Signature	Jyane	Cheecher		
Ν̈́o	tary Public			

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106872

A parcel of land located in the South half of the Southwest one-quarter of Section 14, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, described as follows:

COMMENCING at the Southwest corner of said Section 14, proceed North 59°48′28" East, 1186.16 feet, to the True Point of Beginning, which lies on the Easterly right of way line of Foothill Road at a point which is 40 feet right of Highway Engineer's Station "E" 158 + 08.26, and is the Northwest corner of the parcel; proceed thence North 51°21' East 377.30 feet, to a point, thence East, 112.56 feet, to the Northeast corner of the parcel; thence South 8°35'43" East 155.95 feet to a point; thence South 51°21' West, 387.13 feet, to the Southern most corner of the parcel, which lies on the Easterly boundary of Foothill Road; thence North 38°39' West 205.24 feet along said Easterly right of way line of Foothill Road, to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-14-002-023

Reference is made to Record of Survey recorded May 25, 1990, in Book 590, at Page 4029, as Document No. 226853.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 7, 2000, BOOK 1100, PAGE 1490, AS FILE NO. 0502984, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2002 JUL 16 AM 10: 39

LINDA SLATER RECORDER

\$ 15 PAID KY DEPUTY

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