

APN: 1220-16-510-028

RPTT \$234.00

24050

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WILLIAM J. MITCHELL and LOIS ANNE MITCHELL, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CHARLEY PIERSON and MELVA PIERSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 421 as shown on the map re-subdivision of Lots 91-A & B, 92-A & B, 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT
NO. 2 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, in Book 51,
Page 222, Document No. 37049.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: June 26, 2002

STATE OF NEVADA

COUNTY OF ~~DOUGLAS~~ LYON

On July 1, 2002 personally
appeared before me, a Notary Public,

William J. Mitchell & Lois Anne Mitchell

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature



} s.s


WILLIAM J. MITCHELL
LOIS ANNE MITCHELL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **CHARLEY PIERSON**
Street Address **2083 "A" SOUTH LOMPA LANE**
City, State **CARSON CITY, NV 89701**
Zip

MAIL TAX STATEMENTS TO:

Name **CHARLEY PIERSON**
Street Address
City, State **SAME AS ABOVE**
Zip

Order No. 00086471-201-KLS

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 16 PM 12:41

LINDA SLATER
RECORDER

\$ 14⁰⁰ PAID *KJ* DEPUTY

0777066/26/02

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