A.P.N. #_ 1320-33-717-039 ESCROW NO.

Notary Public

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228	
Individual or Corpora	tion
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in the real paragraph 3 below in the	property hereinafter described is owned by the
following:	property incomment deposits to whole by the
NAME STREET AND NO.	CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD., ST (If more than one owner of the interest stated, the name	E A MINDEN NV
(If more than one owner of the interest stated, the name	and address of each must be inserted.)
 That the full name and address of the owner of said interest or est and addresses of all the co-owners who own said interest or estate as joi there is more than one owner, are set forth in the preceding paragraph. That the nature of the title of said owner, or if more than one, the 	int tenants, as tenants in common or otherwise, if
(If other than fee, strike out "In Fee" and insert for example "purcl	hase under contract of purchase" or "lessee.")
4. That on the 3 ² day of 1000 hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of SYNCON HOMES	a work of improvement on the real property
(If no contractor for work of improvement as a whole, inser	rt "No Contractor.")
That the real property herein referred to is situated in the KXXXI	
	is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereo	of for complete legal description.
Commonly known as: 1363 WESTMINSTER PLACE, GARAGE this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. BY_A	ARDNERVILLE SYNCON HOMES Andrew W. MITCHELL PRESIDENT
VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing r is true of his/her/their own knowledge.	SYNCON HOMES
STATE OF NEVADA }	BY andrew in Mitchell Pre
COUNTY OF DOUGLAS ss.	ANDREW W. MITCHELL PRESIDENT
This instrument was acknowledged before me on by, ANDREW W. MITCHELL, PRESIDENT OF SYNCON HOMES	• · · · · · · · · · · · · · · · · · · ·
Signatura	M. OMOHUNDRO NOTARY PUBLIC STATE OF NEVADA

Appt. Recorded in Douglas County My Appt. Expires March 15, 2006 No: 99-57872-5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020300720

Lot 28, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

Assessors Parcel Number 1320-33-717-039



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 JUL 16 PM 3: 25

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LINDA SLATER
RECORDER

\$ 15 PAID & DEPUTY