

A.P.N. # 1420-33-101-008

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ \$253.50
ESCROW NO. 020106867
Full Value _____

GRANTEE
2800 WILDHORSE LANE
MINDEN, NV. 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL S. WILSON and JACQUELINE Y. WILSON, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEREMY MALEKOS and AMY MALEKOS, husband and wife**

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

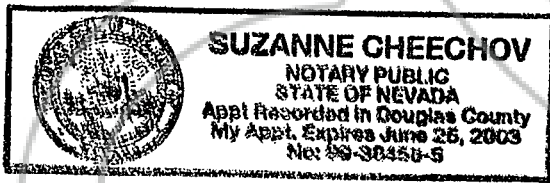
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 27, 2002**

M. S. Wilson

MICHAEL S. WILSON
Jacqueline Y. Wilson

JACQUELINE Y. WILSON



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/10/2002,
by, MICHAEL S. WILSON and JACQUELINE Y. WILSON

Signature Suzanne Cheechov
Notary Public

0547331
BK 0702 PG 05217

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106867

All that portion of the North 1/2 of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 4, as shown on Parcel Map for Nevada Carson Inc., recorded May 7, 1985 in Book 585, at Page 538, Document No. 116950 of Official Records of Douglas County, State of Nevada.

APN 1420-33-101-008

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 17 - PM 3: 10

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID K2 DEPUTY

0547331

BK 0702 PG 05218