

A.P.N. # 1420-07-117-019

R.P.T.T. \$ 247.00  
ESCROW NO. 020300712  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**ANNETTE CARTER**  
**855 MEADOW VISTA DRIVE**  
**CARSON CITY, NV 89705**

### CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**ANNETTE CARTER, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot G3, as shown on the Final Map #97-1007-6 of VALLEY VISTA  
ESTATES, PHASE 5 recorded in the office of the Douglas County  
Recorder, State of Nevada, on September 24, 2001, in Book 0901,  
at Page 5362, as Document No. 523333, Official Records.**

APN **1420-07-117-019**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 02, 2002**

**SYNCON HOMES  
A NEVADA CORPORATION**


BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-8-02,  
by, **ANDREW W. MITCHELL**

Signature *D. Stephens*  
Notary Public

 **D. STEPHENS**  
**NOTARY PUBLIC**  
**STATE OF NEVADA**  
Appt. Recorded in Douglas County  
My Appt. Expires June 6, 2006  
No: 02-75628-5

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

**2002 JUL 17 PM 3: 15**

LINDA SLATER  
RECORDER  
\$ 14.00 PAID *Kg* DEPUTY

**0547334**

**BK 0702 PG 05234**