

A.P.N. # 1318-26-514-003

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$.00 #11

ESCROW NO. 020200337

Full Value

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

MR. AND MRS. HATCHER
PO BOX 3091
STATELINE, NV 89449

STEWART TITLE OF DOUGLAS COUNTY GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE S. HATCHER AND GLADYS M. HATCHER, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE S. HATCHER AND GLADYS M. HATCHER, HUSBAND AND WIFE AND G. STEVEN HATCHER, AN UNMARRIED MAN, ALL AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

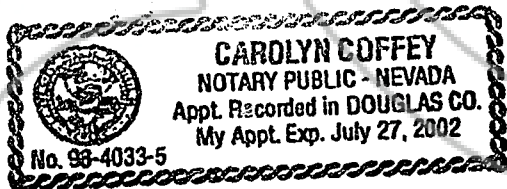
DATE: July 08, 2002

George S. Hatcher

GEORGE S. HATCHER

Gladys M. Hatcher

GLADYS M. HATCHER



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-9-02
by, GEORGE S. HATCHER and GLADYS M. HATCHER

Signature *Carolyn Coffey*

Notary Public

0547337

BK0702PG05251

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200337

Lot 1, in Block B, as said Lot and Block are shown on the Official Map of GRANITE SPRINGS SUBDIVISION UNIT NO. 1, recorded June 15, 1979, in Book 679 of Official Records at Page 1150 of Douglas County, Nevada, as Document No. 33554.

Assessor's Parcel No. 07-451-020

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 17 PM 3: 20

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

0547337

BK 0702 PG 05252