

DC/DA  
No Fee

FILED

RECEIVED

1 Case No. 24823  
2 Dept. II

NO \_\_\_\_\_

2002 JUL 16 PM 2:14

JUL 16 2002

BARBARA REED  
CLERK

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BY GREGORY DEPUTY

3  
4  
5  
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS  
8

9 Debra Cox Berner,

10 Plaintiff,

FULL RELEASE OF  
JUDGMENT LIEN (Child Support)

11 vs.

12 Theodore L. Berner,

13 Defendant.

14 \_\_\_\_\_/

15 TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN: Debra  
16 Cox Berner, by and through Evan Beavers, Deputy District Attorney for Douglas County,  
17 Nevada as Judgment Creditor against Theodore L. Berner, Judgment Debtor, as more fully  
18 described in that certain judgment filed in the Ninth Judicial District Court of the State of  
19 Nevada in and for the County of Douglas, Case No. 900198, which judgment was recorded  
20 in the official records of Douglas County, Nevada, on March 19, 1991, as Document No.  
21 246883, at Book 0391, Page 2443, does hereby release and discharge any lien created  
22 by the recording of that judgment in the records of Douglas County, Nevada.

23 ///

24 ///

25 ///

26 ///

27 ///


28 ///

0547348

BK0702PG05275

1 IN WITNESS WHEREOF, Judgment Creditor has executed this release this 16<sup>th</sup> day  
2 of July, 2002.

3 SCOTT W. DOYLE  
4 DISTRICT ATTORNEY

5 By:   
6 EVAN BEAVERS  
7 Deputy District Attorney

8 STATE OF NEVADA }  
9 COUNTY OF DOUGLAS } ss.



10 On this 16<sup>th</sup> day of July, 2002, personally appeared before me, a notary public, in  
11 and for Douglas County, Evan Beavers, known to me to be the person whose name is  
12 subscribed to the within instrument, and acknowledged to me that he subscribed his own  
13 name freely and voluntarily and for the uses and purposes therein mentioned.



14 By:   
15 NOTARY PUBLIC, In and for said  
16 County and State

17  
18  
19  
20  
21  
22  
23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a  
25 full, true and correct copy of the original on file and of  
26 record in my office.

27 DATE: 7/16/02  
28  Clerk of the 8th Judicial District Court  
29 of the State of Nevada, In and for the County of Douglas,  
30  **SEAL** Deputy

31 REQUESTED BY  
32 **DOUGLAS COUNTY**

33 IN OFFICIAL RECORDS OF  
34 DOUGLAS CO. NEVADA

35 2002 JUL 17 PM 3:45

36 LINDA SLATER  
37 RECORDER

38 \$  PAID  DEPUTY

39 **0547348**

40 **BK 0702 PG 05276**