

RECORDED AT THE REQUEST OF:  
Douglas County, Nevada  
Post Office Box 218  
Minden, NV 89423

QUIT CLAIM DEED

This indenture is made this 17th day of July, 2002 between Barbara J. Reed, Treasurer of Douglas County, State of Nevada, and Euro-Pacific Consult Co LTD, the owners of the property listed in Exhibit A.

PREAMBLE

1. The property described in Exhibit A was transferred by deed for nonpayment of taxes pursuant to Nevada Revised Statutes 361.585 from the Treasurer as the ex-officio tax receiver to the Treasurer in trust for the use and benefit of the state and county.
2. The property has not been redeemed but the indenture was recorded without knowledge of or legal notice to Douglas County of the Bankruptcy of the owners. The Treasurer is reconveying the property back to the owners to comply with the automatic stay requirements of the bankruptcy.

The Treasurer does reverse, quitclaim and convey to the owners and to their successors, all right, title and interest to the property described in Exhibit A, in Douglas County Nevada together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property, and any reversions, remainder and remainders, rents, issues, and profits.

The Treasurer has signed on the day and year above written.

Treasurer, Douglas County

*Barbara J. Reed*

Barbara J. Reed

By: *Jerry Lundergan*  
Chief Deputy Treasurer

State of Nevada  
County of Douglas

On the 17th day of July, 2002, personally appeared before me, a Notary Public, Barbara J. Reed personally known or proved to me to be the person who subscribed the above instrument, who acknowledged that she executed the instrument.

WITNESS my hand and seal.

*Debra S York*  
Notary's Signature



0547351

BK 0702 PG 05279

EXHIBIT "A"

NAME & ADDRESS: Euro-Pacific Consulting Co LTD  
P O Box 1325  
Zephyr Cove, NV 89410

PARCEL NUMBER: 1318-09-811-017

DESCRIPTION OF PROPERTY:

SEE EXHIBIT A

0547351

BK0702PG05280

1318-09-811-017

**"EXHIBIT A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Beginning at the most Westerly corner of Lot 7 in Block 1 of ZEPHYR HEIGHTS SUBDIVISION, showing in addition, Block 1 as revised, being portions of Lot 2 of Section 9 and the Southwest 1/4 of Section 10, Township 13 North, Range 18 East, M.B.D.&M., filed in the office of the County Recorder of Douglas County, State of Nevada on June 5, 1947, a point of the Easterly boundary of U.S. Highway 50; thence along the lot line between Lots 7 and 8 in said Block 1, North 53 degrees 42'45" East 100 feet; thence South 38 degrees 15' East 92.96 feet; thence South 41 degrees 45' East 73 degrees 35' feet to a point on a line which line is paralleled with and 20 feet Northwesterly measured at right angles from the lot line between Lots 5 and 6 in said Block 1; thence along said line South 45 degrees 51'48" West 100.00 feet to the Easterly boundary of U.S. Highway 50, along the arc of a curve to the right having a radius of 14.60 feet, the Chord of which bears North 39 degrees 49'30" West for an arc distance of 179.92 feet, more or less, to the POINT OF BEGINNING.

TOGETHER WITH a right of way for access to and egress from said land as contained in Agreement, recorded January 11, 1962 in Book 10, Page 183 as Document No. 19380 of Official Records.

Also Together with an access easement over that portion of Parcel C, common area, as said parcel is shown on the certain Parcel Map, recorded July 30, 1980, Document No. 46977, more particularly described as follows:

Beginning at the most Westerly boundary corner of said Parcel Map, thence South 44 degrees 23'24" East 93.50 feet; thence South 54 degrees 33'01" East 73.47 feet to a point on the Southeasterly boundary of said Parcel Map; thence along said boundary South 45 degrees 51'00" West 26.28 feet; thence North 41 degrees 45'00" West 73.35 feet; thence North 38 degrees 15'00" West 2.96 feet to the POINT OF BEGINNING.

Assessors Parcel No. 05-182-10

Per NRS 111.312, this legal deacription was previously recorded at Document #380645 Book 296 Page 882, on 2/7/96.

**380645**  
**BK0296PG0883**

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 Feb -7 AM :12

LINDA SLATER  
RECORDER  
\$8.00 PAID KJ DEPUTY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL 18 AM 8:30

**0547351**  
**BK0702PG05281**

LINDA SLATER  
RECORDER  
\$ 0 PAID KJ DEPUTY