

85987 - IAC  
This form was prepared by: Americas Moneyline, Inc.  
4880 Cox Road, Glen Allen, Virginia 23060  
Loan Number: 11423606

, address: , tel. no.: (800) 310-6599

# ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is Americas Moneyline, Inc.

does hereby grant, sell, assign, transfer and convey, unto BANKERS TRUST COMPANY, AS CUSTODIAN

a corporation organized and existing under the laws of the State of California (herein "Assignee"), whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705

all beneficial interest under a certain Deed of Trust, dated November 9, 2001, made and executed by Richard J. Cherney and Jocelyn A. Cherney, Husband and Wife, as Joint Tenants

to Trustee, and given to secure payment of Three Hundred Thousand and 00/100ths (\$ 300,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1101, at page 5178 (or as No. 0527969 ) of the 111601 Records of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on November 9, 2001

Roxanne Corey  
Witness ROXANNE COREY

Cindy Adkins  
Witness CINDY ADKINS

Americas Moneyline, Inc.  
(Assignor)

By: Tracy Leckie  
(Signature)  
Tracy Leckie, AVP

Attest

Seal:

State of Virginia  
County/City/Parish of Henrico

ss:

This instrument was acknowledged before me on November 9, 2001 by Tracy Leckie as AVP of Americas Moneyline, Inc.

(Stamp)

My Commission Expires: September 30, 2003

Monica N Manley  
Notary Public

Typed or printed name:  
Monica N Manley

MIS# 635307  
Nevada Assignment of Deed of Trust 8/96  
VMP-995(NV) (9701) 1  
VMP MORTGAGE FORMS - (800)521-7291

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor; or as to the sufficiency of said instrument or for the effect of such recording on the property involved.

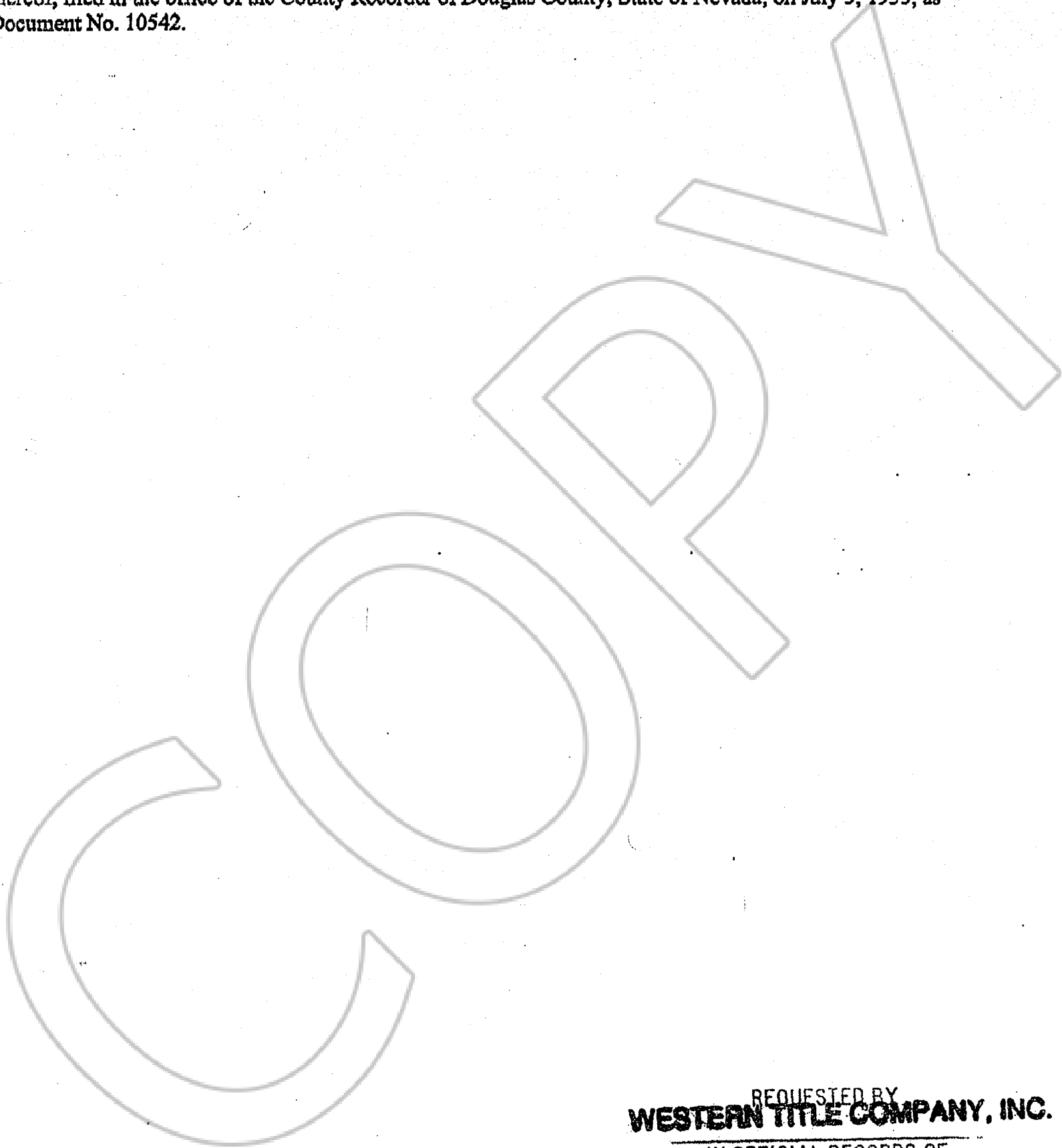
0547382

BK0702PG05382

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block B, on the Official Map of KINGSBURY MEADOWS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 5, 1955, as Document No. 10542.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL 18 PM 12: 22

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID KR DEPUTY

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**BK 0702 PG 05383**