

A.P. No. 1320-32-114-011
Escrow No. 143--2016804-DEC/JEJ
R.P.T.T. \$347.10

WHEN RECORDED MAIL TO:

Grantee
1592 County Road
Minden, NV 89423

MAIL TAX STATEMENT TO:

Mr. And Mrs. Ronald Janssen
1592 County Road
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John M. Merino and Le Ann Merino, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Ronald L. Janssen and Irma Janssen, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 7 in Block B of the South Addition to the Town of Minden, Douglas County, State of Nevada, according to the official map thereof, filed in the office of the Douglas County Recorder, Nevada on April 9, 1957 as Document No. 12130.

PARCEL 2:

All that portion of Lot 6 in Block B as shown on the map of South Addition to the Town of Minden, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 9, 1957 as Document No. 12130, more particularly described as follows:

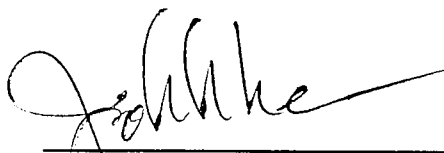
COMMENCING at the most Easterly corner of said Lot 6, above referenced thence from the point of commencement, along the Southeasterly line thereof, 26°35' West a distance of 110.00 feet to the most Southerly corner of said lot, thence along the Southwesterly line of said lot, North 63°25' West a distance of 15.00 feet; thence leaving said Southwesterly line of said lot North 26°35' East, 110.00 feet to a point on the Northeasterly line of said lot; thence along said Northeasterly line South 63°25' East, a distance of 15.00 feet to the True Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded June 7, 2000 in Book 600, Page 1447 as Document No. 493593.


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/20/2002

Date: 7/16/02



John M. Merino



Le Ann Merino

0547414

BK0702PG05499

STATE OF NEVADA)

: ss.

COUNTY OF Douglas)

This instrument was acknowledged before me on

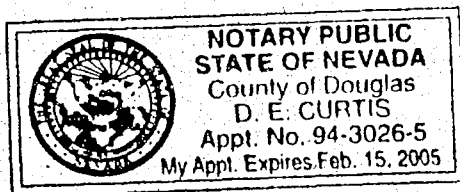
July 16, 2002 by

John M. Merino and Le Ann Merino.

D. E. Curtis

Notary Public

(My commission expires: 2-15-05)



COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 18 PM 3:41

LINDA SLATER
RECORDER

\$ 15.00 PAID Ka DEPUTY

0547414

BK0702PG05500