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2002.183

CONTRACT BETWEEN DOUGLAS COUNTY

'02 JUL 16 P12:56

AND

EDGEWOOD WATER COMPANY

Each party is authorized by the laws of Nevada to perform or undertake the function of ensuring safe and adequate treatment of water; and

Douglas County (County) and Edgewood Water Company (Edgewood) desire to enter into an agreement to provide funding for the five year update to the Watershed Sanitary Survey and Improvement Plan.

Accordingly, the County and Edgewood agree as follows:

- 1. The County agrees to reimburse IVGID, as the lead agency contracting for and overseeing the Survey, a total not to exceed \$41,025 on completion of the Survey.
- 2. Edgewood agrees to reimburse the County in the amount of \$10,256.20 on completion of the Survey.
- 3. This contract shall become effective upon approval of the governing body of the County and shall terminate upon the payment described in $\P 2$.
- 4. The County and Edgewood, to the extent provided by law, agree to indemnify and hold harmless the other from any liability arising out of the performance of this agreement by the negligent or willful act of its own officers, agents, or employees.
- 5. The laws of Nevada shall be applied in interpreting and construing this contract.
- 6. The illegality or invalidity of an provision or portion of this contract shall not affect the validity of the remainder of the contract.
- 7. This contract constitutes the full and final agreement of the parties and shall not be modified except in writing signed by both parties.
- 8. This contract may not be assigned except in writing signed by both parties and shall be binding upon and inure to the benefit of the parties' successors and assigns.
- 9. All written notices under this contract shall be delivered to the following addresses.

Bob Nunes, Director Community Development P.O. Box 218 Minden, NV 89423 Steve Seibel Edgewood Water Company P.O. Box 2249 Stateline, NV 89449

DOUGLAS COUNTY BOARD OF COUNTY COMMISSIONERS

EDGEWOOD WATER COMPANY

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By: / Conversely // Minus	By: Steve Seibel
Chairman	Its: Manager
Approved as to Form:	Its: Wianager
By: Deputy District Attorney	
Approved: Barbara J Rose	
By: And Mulled Deputy Clerk	
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DOUGLAS CO. HE WADA

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LINDA SLATER RECORDER

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: 16 2002

B. REED Cight of the Judicial District Court of the State of Nevada, in and for the Joynty of Douglas.

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