

16
APN 1420-07-815-006

RECORDING REQUESTED BY ATTORNEY
AND WHEN RECORDED MAIL TO:

✓ Paul C. McEwen, Jr., Inc.
A Professional Law Corporation
4909 Murphy Canyon Road, Suite 340
San Diego, CA 92123

MAIL TAX STATEMENTS TO:

Mr. & Mrs. Francisco R. Ferreira
3415 Quimby Street
San Diego, CA 92106

APN: 21-521-06

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

FRANKIE FERREIRA, a married man as his sole and separate property,

^{# 11}
in consideration of \$ -0- NO CONSIDERATION PAID, [This is a transfer from child to parent, Transfer Tax Exemption, per NRS 375.090, Section: 11], does hereby Grant to

FRANCISCO R. FERREIRA AND MARY N. FERREIRA, husband and wife as community property,

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

Real property commonly known as 980 Hillside Dr, Carson City, NV 89705, fully described in Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

7/17/2002
Date

Frankie Ferreira
FRANKIE FERREIRA

0547446

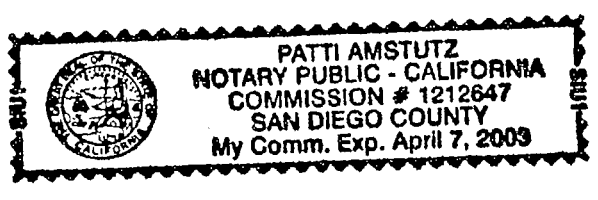
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STATE OF California)
COUNTY OF San Diego)

ss.

On July 17, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANKIE FERREIRA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Patti Amstutz
Notary Public

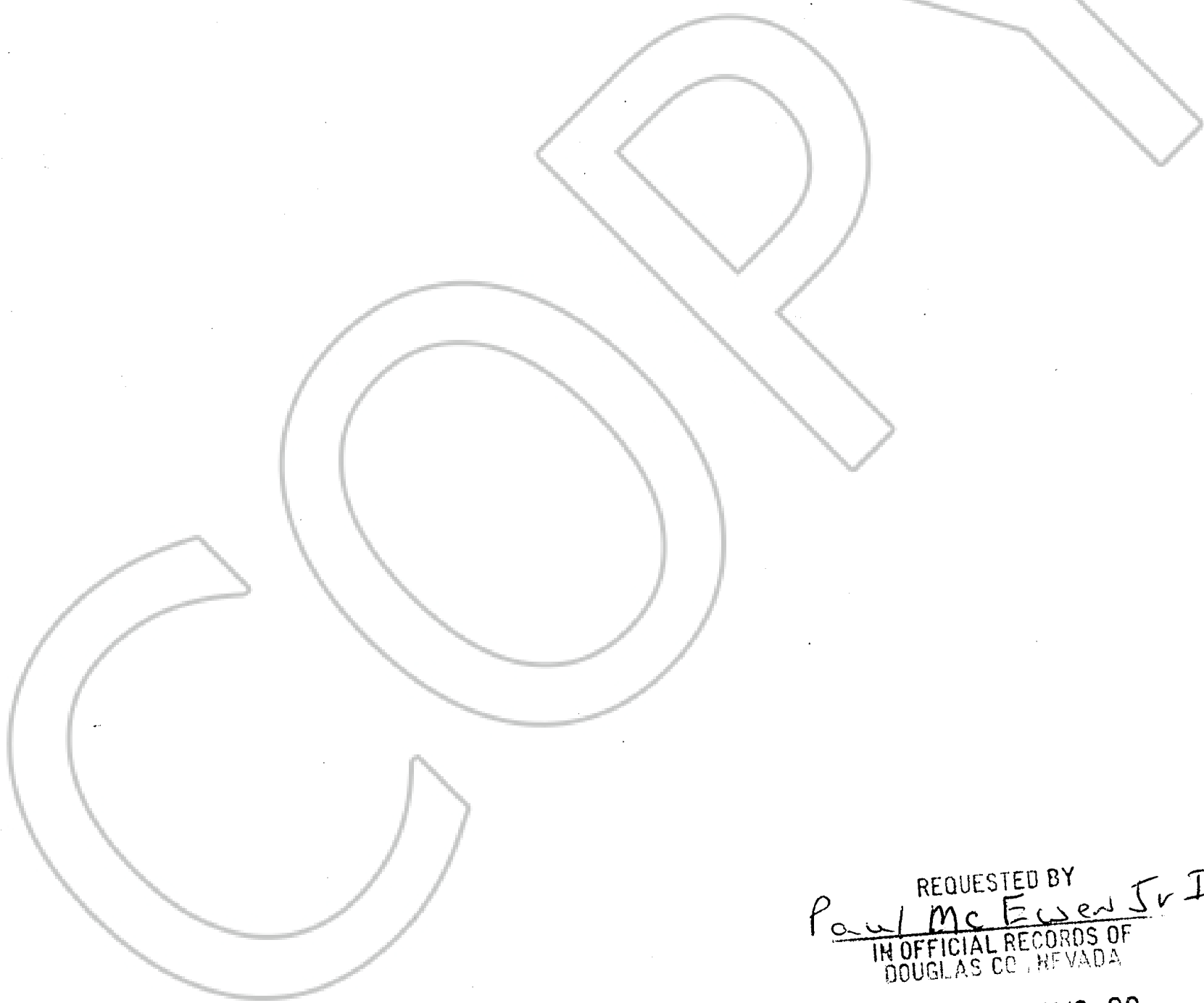
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EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 6, in Block P, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development recorded in the Office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 21-521-06



REQUESTED BY
Paul McEwen Jr Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO, NEVADA

2002 JUL 19 AM 10:00

LINDA SLATER
RECORDER

1/6 PAID *to* DEPUTY

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