A.P.N. # 1320-34-002-003 ESCROW NO. 020106676 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

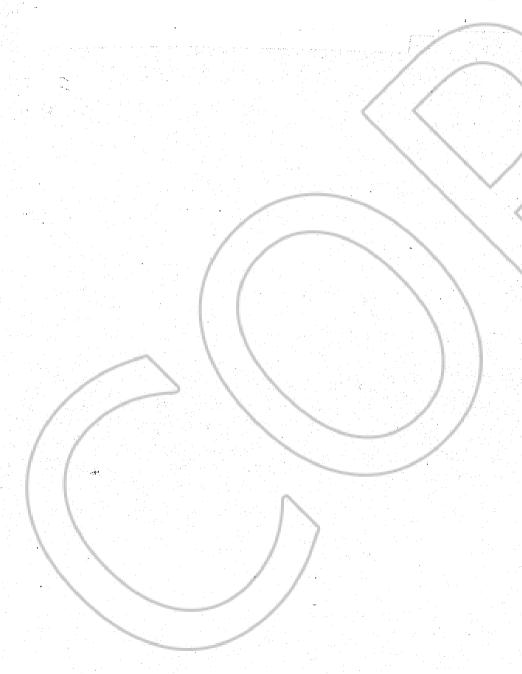
MIKE HICKEY CONSTRUCTION, INC., a
1700 County Rd." A"
MINDEN, W. 89423

NOTICE OF COMPLETION  Must be filed within 15 days after completion NRS 108.228
Individual or Corporation
NOTICE IS HEREBY GIVEN:
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the
following:
NAME STREET AND NO. "A" CITY STATE
MIKE HICKEY CONSTRUCTION, INC., a 1700 County Road Minden, Nevada 894
(If more than one owner of the interest stated, the name and address of each must be inserted.)
Nevada Corporation,
<ol> <li>That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.</li> <li>That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.</li> </ol>
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 18th day of JULY 2002 a work of improvement on the real property
hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION, INC., a Nevada Corp.
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the City of
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 1410 STONEGATE COURT, GARDNERVILLE, NV  MIKE HICKEY CONSTRUCTION, INC., a
Read this note before signing.
If more than one owner, only one need sign, personally or by an agent.  The owner or agent who signs the notice itself must also sign the verification below.  BY  TAMES M. HICKEY,
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same
is true of his/her/their own knowledge.
STATE OF NV BY WWW JUNE
COUNTY OF DOUGLAS ss. JAMES M. HICKEY,
This instrument was acknowledged before me on 7/19/02, by, JAMES M. HICKEY,
Signature Notary Public  Signature Notary Public  SUZANNE CHEECHOV  NOTARY PUBLIC STATE OF NEVADA  Appt Recorded in Douglas County  My Appt. Expires June 25, 2003  No: 99-38458-5

## EXHIBIT "A" LEGAL DESCRIPTION

Lot 2 as set forth on that certain Parcel Map #1 LDA 01-039 for MIKIM DEVELOPMENT COMPANY LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 1, 2002, in Book 0502 of Official records, at Page 88, as Document No. 541138.

APN 1320-34-002-042



REQUESTED BY

## Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2002 JUL 19 PM 3: 41

LINDA SLATER RECORDER

\$ 15 PAID KY DEPUTY

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