A/P.N. #1320-34-002-003

R.P.T.T. \$ 1365.00

ESCROW NO. 020106676

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 1410 STONEGATE COURT GARDNERVILLE, NV.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation and JAMES M. HICKEY, individually

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANA P. AMICARELLA AND JOHN P. BURNS, WIFE AND HUSBAND AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 17, 2002

SUZANNE CHEECHOV

NOTARY PUBLIC
STATE OF NEVADA
Appt Recorded in Dougles County
My Appt. Expires June 26, 2003
No: 99-36466-8

Notary Public

MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation,

BY:_

JAMES/M. HICKE

- T

JAMES M. HICKE

MDIVIDUALLY

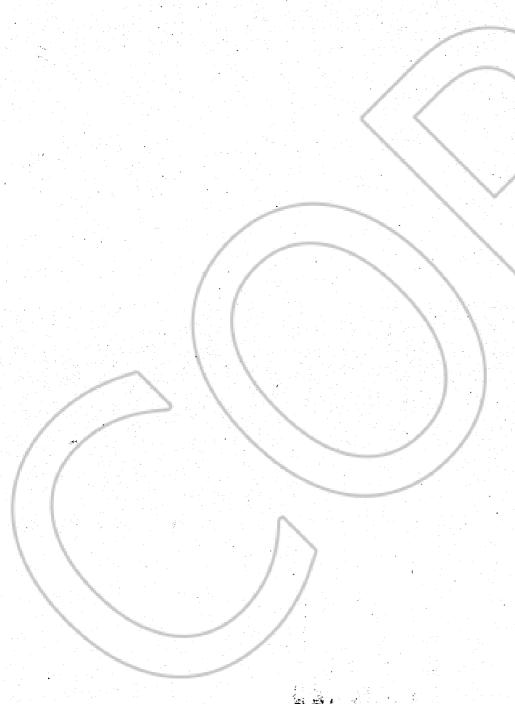
		^		
STATE OF_	NV	}		
COUNTY OF	DOUGLAS	} ss. }		
/ /		dged before me	7/19/	2002
by, JAME	nt was acknowle S M. HICK	EY, and J	TAMES M. I	IICKEY,
	A	<u> </u>		•
Signature	Luciaco	I heech		

0547557

EXHIBIT "A" LEGAL DESCRIPTION

Lot 2 as set forth on that certain Parcel Map #1 LDA 01-039 for MIKIM DEVELOPMENT COMPANY LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 1, 2002, in Book 0502 of Official records, at Page 88, as Document No. 541138.

APN 1320-34-002-042



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JUL 19 PM 3: 42

LINDA SLATER RECORDER

\$ 15 PAID & DEPUTY

0547557.

BK 0 7 0 2 PG 0 6 0 7 4