

RDH #3

APN # 1320-34-002-003
020106676

Recording requested by (Stewart Title)
and when recorded, mail to:

Ana B. Amicarella
John P. Burns
Post Office Box 2860
Minden, Nevada 89423

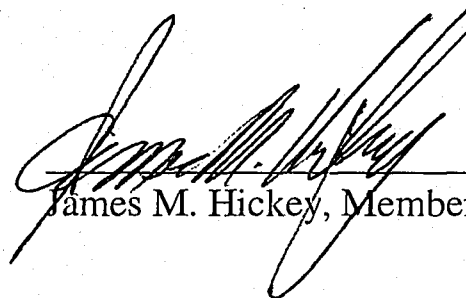
WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, MIKIM DEVELOPMENT COMPANY, LLC, (hereinafter referred to as "Grantor"), does hereby grant, bargain, and sell to ANA B. AMICARELLA and JOHN P. BURNS, Husband and Wife as Community Property with Right of Survivorship (hereinafter referred to as "Grantee"), of Post Office Box 2860, Minden, Nevada 89423 all of its right, title, and interest in and to those Water Rights more particularly described on Exhibit A attached hereto and incorporated herein by reference.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof to have and to hold the said premises, together with the appurtenances, unto the said Grantee, and to their successors and assigns forever.

WITNESS my hand this 19th day of July 2002.

MIKIM DEVELOPMENT COMPANY, LLC


By: 
James M. Hickey, Member

0547558

BK0702PG06075

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 19th day of July 2002, before me, a notary public, personally appeared, James M. Hickey, Member of MIKIM DEVELOPMENT COMPANY, LLC personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Notary Public

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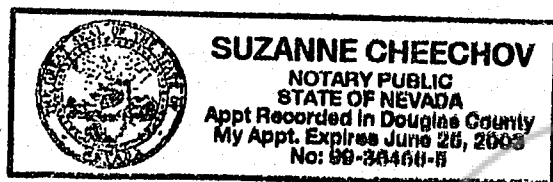
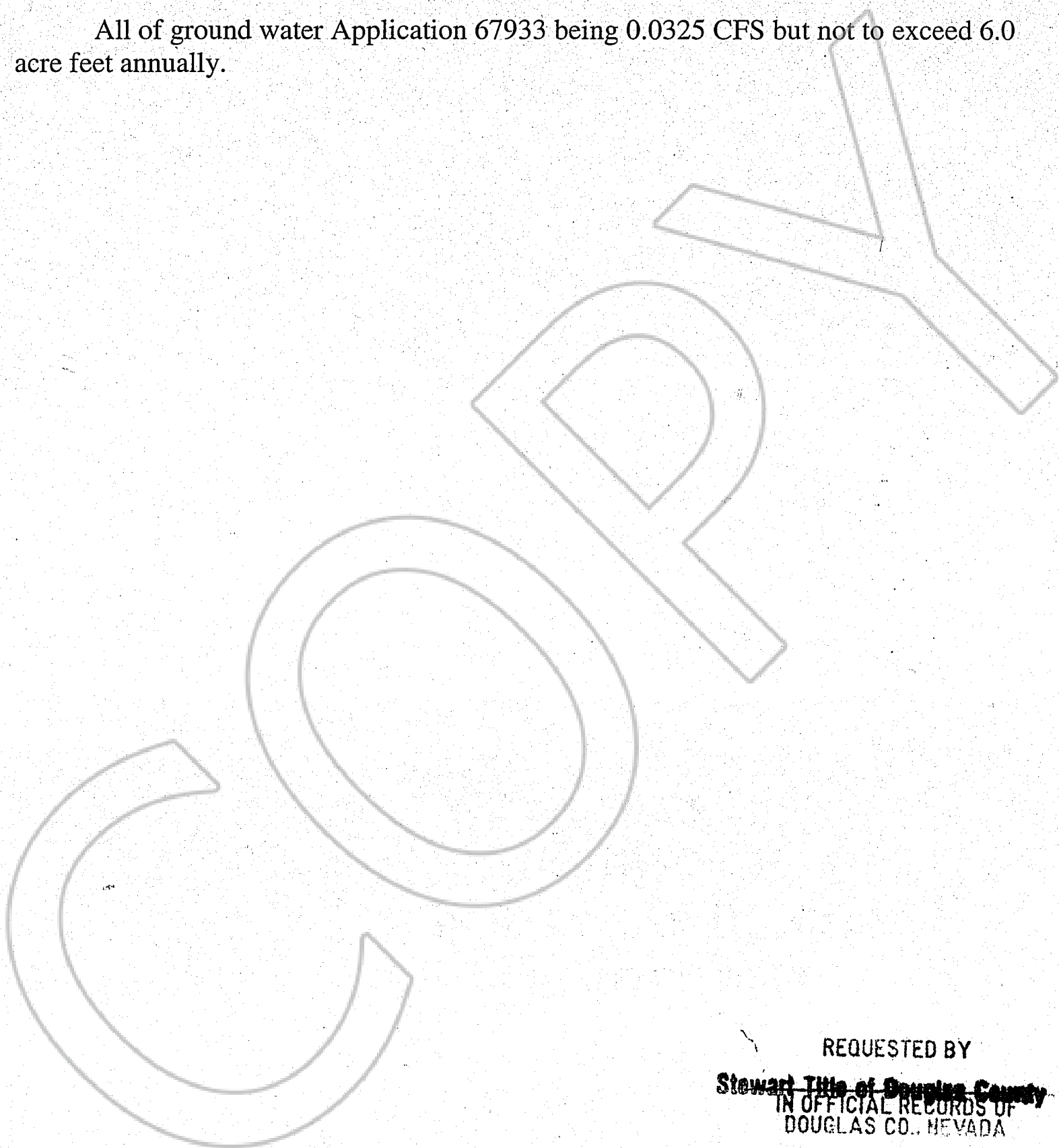


EXHIBIT "A"

LOT 2 - PARCEL MAP #1 - MIKIM DEVELOPMENT COMPANY, LLC

All of ground water Application 67933 being 0.0325 CFS but not to exceed 6.0 acre feet annually.



REQUESTED BY
~~Stewart Title of Douglas County~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 19 PM 3:43

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

0547558

BK 0702 PG 06077