A.P.N. # 1320-33-717-045 * ESCROW NO. <u>020300706</u>

Signature

Notary Public

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215
GARDNERVILLE NV 89410

| | | GARDNERVII | LLE, NV 89410 | |
|---|--|---|---------------------------------------|---------------|
| NC | TICE OF CO | OMPLETI | ON | |
| Mu | st be filed within 15 days after | er completion NRS 108. | 228 | |
| NOTICE IS HEREBY GIVEN: | Individual or Co | orporation | \ \ | |
| 1. That the interest or estate stated following: | in paragraph 3 below in the | real property hereinat | fter described is owned | by the |
| NAME | STREET AND NO. | CITY | STATE | |
| WEST RIDGE HOMES, INC | c. 1528 HWY 39 ne owner of the interest stated, the | | | NV |
| 2. That the full name and address of and addresses of all the co-owners who there is more than one owner, are set for 3. That the nature of the title of said | own said interest or estate or orth in the preceding paragra | as joint tenants, as ten | ants in common or othe | erwise, if |
| | ut "In Fee" and insert for example | "purchase under contract o | f purchase" or "lessee.") | • |
| 4. That on the <u>16th</u> day of hereinafter described was completed. 5. That the name of the original completed. | | ork of improvement wa | improvement on the reas | al property |
| | r work of improvement as a whole | | | |
| That the real property herein referre County of DOUGLAS | 76. | | -11 | <u> </u> |
| See Exhibit "A" attached hereto and | \ | a and is described as for the complete leading to the | | |
| Commonly known as: 1351 WEST | MINSTER PLACE |)] | | |
| , , , | NERVILLE | WEST RIDGE | HOMES, INC. | . |
| If more than one owner, only one need sign, per or by an agent. The owner or agent who signs the notice itself malso sign the verification below. | | | BEEKHOF, JR. | - |
| | VERIFICATI | PRESIDENT ION | | |
| The undersigned being duly sworn, says: T is true of his/her/their own knowledge. | | oing notice and knows th | ne contents thereof and the DGE HOMES | |
| STATE OF NEVADA } ss. | | BY PETER M | WB/// BEEKHOF, JR | - |

| VERIFICATION | V |
|--|--|
| The undersigned being duly sworn, says: That he/she/they read the foregoing | notice and knows the contents thereof and the same |
| is true of his/her/their own knowledge. | WEST RIDGE HOMES A INC. |
| STATE OF NEVADA } ss. | BY TYN BEEKHOF, JR. |
| COUNTY OF DOUGLAS | PRESIDENT |
| This instrument was acknowledged before me on NESIDENT by, PETER M. BEEKHOF, JR., PRESIDENT | <u> </u> |
| OF WEST RIDGE HOMES, INC. | |
| | M OMOULINDES |

0547560

M. OMOHUNDRO
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires March 15, 2008
No: 99-57872-5

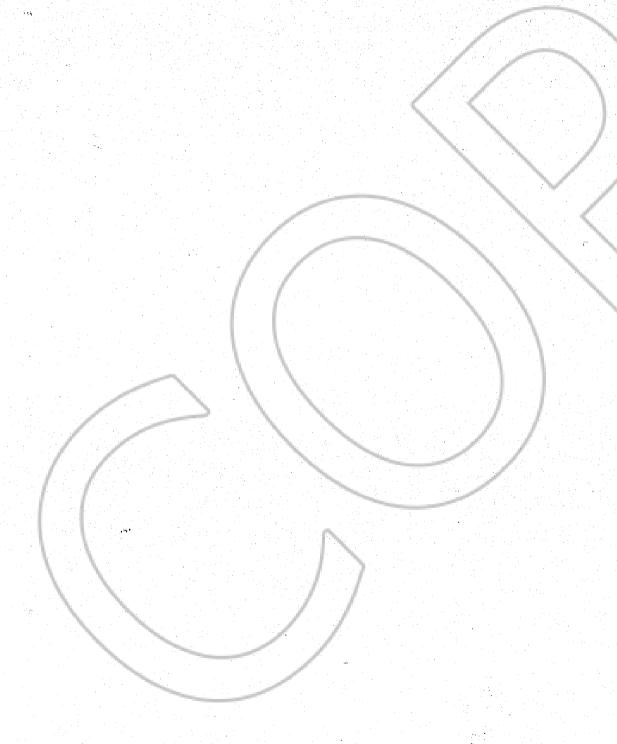
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020300706

Lot 22, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

APN 1320-33-717-045



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 19 PM 3: 48

LINDA SLATER
RECORDER

\$ 500 BLOEPUTY

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