

APN: 1219-26-002-004, Old APN 0000-19-310-21

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DEED TO:**

Rachelle J. Nicolle
Attorney at Law
1650 Highway 395, Suite 102B
Minden, NV 89423

MAIL TAX STATEMENTS TO:

DENNIS LAMPSON and NANCY LAMPSON, Co-Trustees
482 Purshia Hill Rd.
Gardnerville, NV 89410

R.P.T.T. \$ 8A

GRANT DEED

For no consideration, DENNIS LAMPSON and NANCY LAMPSON, husband and wife,
as joint tenants

Hereby GRANTS the property described below to DENNIS LAMPSON and NANCY
LAMPSON, Co-Trustees of the LAMPSON FAMILY TRUST U/D/T dated July 12,
2002 for the benefit of the LAMPSON Family, all the following real property situated in
the County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as:

Being a portion of Section 26, Township 12 North, Range 19 East, M.D.B.&M.,
further described as follows:

PARCEL 1

Parcel 2C, as set forth on that certain Parcel Map for Matthew C. and Joyce S.
Benson, filed for record in the Office of the County Recorder on November 4, 1988,
in Book 1188, Page 651, Document No. 190040, Official Records of Douglas
County.

ASSESSOR'S PARCEL NO. 1219-26-002-004, Old APN 0000-19-310-21

PARCEL 2

An easement for ingress and egress over Parcels 2A and 2B, as set forth on that
certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office
of the County Recorder of Douglas County, on November 4, 1988, in Book 1188,
Page 651, as Document No. 190040.

Together with all the tenements, hereditaments and appurtenances, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

0547597

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust)

Dated: July 12, 2002.

Dennis Lampson
DENNIS LAMPSON

Nancy Lampson
NANCY LAMPSON

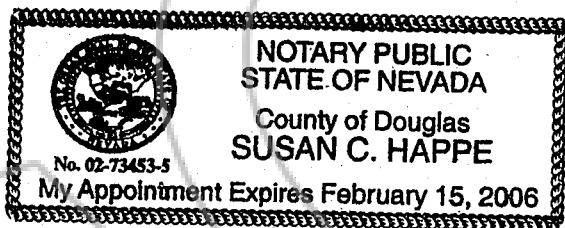
CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada)
County of Douglas)

On July 12, 2002, before me, a notary public for said state and county, personally appeared DENNIS LAMPSON and NANCY LAMPSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence.

Susan C. Happe

NOTARY PUBLIC



REQUESTED BY
Rachelle Nicolle
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 22 AM 10: 24

LINDA SLATER
RECORDER

\$15.00 PAID KJ DEPUTY