

A.P.N. # 1420-33-610-019

R.P.T.T. \$ 0.00 #4
ESCROW NO. 020706854
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P. O. BOX 2195
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **BRYAN W. COX, A SINGLE MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEANETTE C. WINTERS, A SINGLE WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 12, 2002**

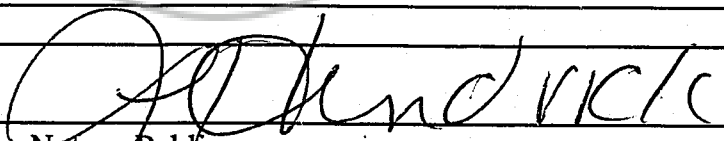


BRYAN W. COX



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-18-02
by, BRYAN W. COX

Signature 

Notary Public

0547655
BK0702PG06647

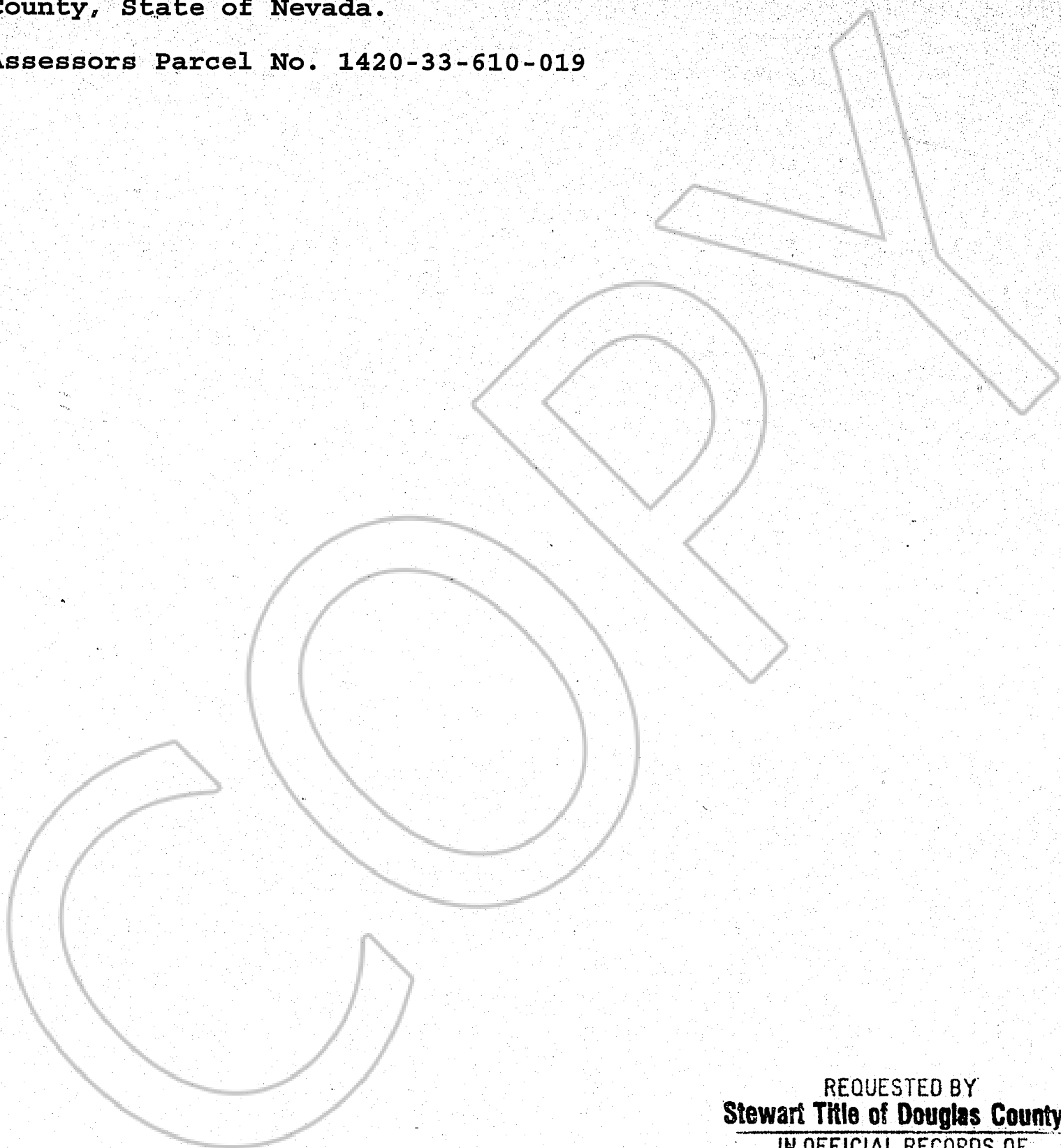
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706854

Lot 15, Block 3, as set forth on the map of Mountain View Estates No. 2, filed for record October 24, 1979, Book 1079, Page 1962, Document No. 38123, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1420-33-610-019



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 22 PM 3:02

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0547655

BK 0702 PG 06648