

A.P.N. # 1320-02-001-060

R.P.T.T. \$ 0

ESCROW NO. 020807083

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
2538 LENA COURT
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT L. HIGHT, III, A MARRIED MAN AND SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THERESA HIGHT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

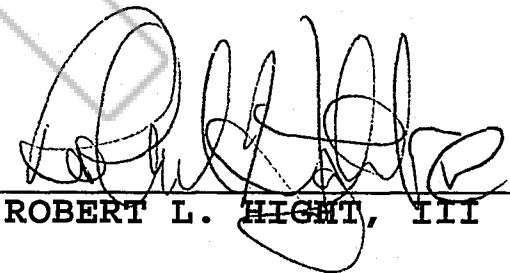
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

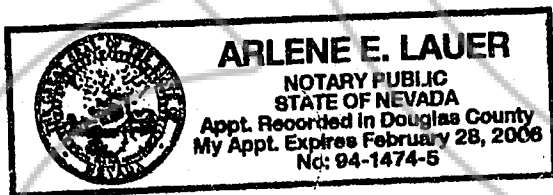
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 10, 2002


ROBERT L. HIGHT, III



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on July 11, 2002, by ROBERT L. HIGHT, III

Signature Arlene E. Lauer
Notary Public

0547658
BK0702PG06686

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020807083

Being a portion of the NE1/4 Section 2, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Commencing at the center of Section 2; thence North 00°19'12" East, 621.74 feet to the Southwest corner of the restaurant Lot 1, thence North 00°19'12" East, 594.63 feet to the South right-of-way line of Hyde Street; thence North 89°55'02" East, 164.55 feet along said Hyde Street right-of-way to a point common to Lot 1 and said point being the True Point of Beginning. Thence North 89°55'02" East, 151.16 feet; thence on a curve to the right with a radius of 25 feet, central angle of 90°22'42" and arc length of 39.43 feet; thence South 00°17'44" West, 247.08 feet; thence North 89°59'00" West 176.49 feet; thence North 00°19'48" East, 271.94 feet to the True Point of Beginning.

Further described as Lot 2 of A Record of Survey supporting a Boundary Line Adjustment for Deborah D. Snyder, Kelley J. Ferrari, and Lisa L. Huckaba McCoy, recorded December 15, 1994, in Book 1294, at Page 2477, as Document No. 352716.

Assessors Parcel No. 1320-02-001-060

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 22, 1996, BOOK 0396, PAGE 3640, AS FILE NO. 383864, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 22 PM 3: 07

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

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