

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

AMERICAN HOME PARTNERS, INC, a Delaware Corporation, Successor by merger to DeGeorge Capital Corporation pursuant to an Order of the U.S. Bankruptcy Court, District of Connecticut, Case Numbers 99-32300 thru 99-32302, dated February 26, 2001.

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

JOHN M. MERINO and LEANN K. MERINO , husband and wife as joint tenants

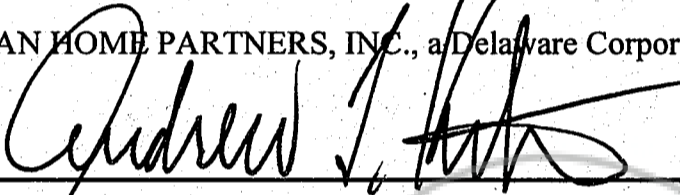
all that real property situated in the County of Douglas , State of Nevada, being Assessor's Parcel Number 1220-24-302-009 , specifically described as follows:

See "EXHIBIT A" attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 19 day of June, 2002.

AMERICAN HOME PARTNERS, INC., a Delaware Corporation




BY: ANDREW T. KITSON, S.R.V.P. & CFO

STATE OF CONNECTICUT
COUNTY OF NEW HAVEN

On JUNE 19, 2002 personally appeared before me, a Notary Public, _____
Andrew T. Kitson

who acknowledged that he executed the above instrument.


Notary Public EDWARD C. PULASKI
Comm Exp: 5/31/07

WHEN RECORDED MAIL TO:

John and LeAnn Merino
P.O. Box 1650
Gardnersville, NY 89410

The grantor (s) declare:
Documentary transfer tax is \$ 331.50
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale

SEAL

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0547780
BK0702PG07330

EXHIBIT "A"

Situate in the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 1A, as set forth on Parcel Map for DENNIS LONG, et ux, recorded in the office of the County Recorder of Douglas County, Nevada, on January 3, 1990, in Book 190, Page 362, as Document No. 217577.

Being a re-subdivision of Parcel 1 of Parcel Map recorded June 12, 1976, in Book 676, Page 527, Document No. 00940, of Official Records.

TOGETHER WITH a 50 foot road and utility easement, as set forth on Parcel Map for DENNIS LONG and KIMBERLY LONG, recorded January 3, 1990, in Book 190, Page 362, as Document No. 217577.

Assessor's Parcel No. 1220-24-302-009

COOPER

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 23 PM 3: 53

LINDA SLATER
RECORDER

\$1500 PAID *bl* DEPUTY

0547780

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