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STATE RPTT # 2

Project: SPSR-00757(003)
E.A. 72472
Parcels: S-757-DO-001.098TE,
S-757-DO-001.115TE1,
S-757-DO-001.115TE2

✓ AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712
Ptns. of APN 1319-35-000-002

LEGAL DESCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPT. OF TRANSPORTATION
RW DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

TEMPORARY EASEMENT DEED

THIS DEED made this 30 day of April, 2002 between BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement for the purpose of providing access during bridge scour repairs upon, over and across certain real property of the undersigned, said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being portions of the S 1/2 of Section 23, T. 13 N., R. 19 E., M.D.M., and further described as being portions of PARCEL 1 shown on that certain LAND DIVISION MAP for H.F. DANGBERG LAND and LIVESTOCK CO. recorded in the Office of the Douglas County Recorder, Douglas County, Nevada, on March 30, 1978 in Book 378 of Official Records, at Page 1914, as Document No. 19093, and the individual parcels being more fully described by metes and bounds as follows, to wit:

Parcel S-757-DO-001.098TE

BEGINNING at a point on the right or southerly right-of-way line of SR-757 (Muller Lane) and the westerly ordinary and permanent high water line of the West Fork of the Carson River, 9.144 meters (30.00 feet) right of and at right angles to Highway Engineer's Station "L" 27+96.038 P.O.T.; said point of beginning further described as bearing N. 80°55'38" E. a distance of 1518.142 meters (4,980.77 feet) from the witness corner for the south quarter corner of Section 22, T. 13 N., R. 19 E., M.D.M.; thence along said westerly ordinary and permanent high water line the following seven (7) courses and distances:

- 1) S. 52°57'20" E. – 5.546 meters (18.20 feet);
- 2) S. 49°13'25" E. – 7.988 meters (26.21 feet);

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Parcel S-757-DO-001.098TE (continued):

- 3) S. 43°11'47" E. – 7.189 meters (23.59 feet);
- 4) S. 81°23'41" E. – 3.990 meters (13.09 feet);
- 5) S. 29°25'44" E. – 5.872 meters (19.27 feet);
- 6) S. 25°47'23" E. – 8.594 meters (28.20 feet);
- 7) S. 62°48'35" E. – 4.275 meters (14.03 feet) to a point; thence S. 60°18'51" W. a distance of 16.168 meters (53.04 feet) to a point; thence N. 43°37'59" W. a distance of 52.076 meters (170.85 feet) to a point on said right or southerly right-of-way line; thence S. 88°37'59" E., along said southerly right-of-way line, a distance of 20.218 meters (66.33 feet) to the point of beginning; said parcel contains an area of 733.486 square meters (7,895 square feet).

Parcel S-757-DO-001.115TE1

BEGINNING at a point on the right or southerly right-of-way line of SR-757 (Muller Lane) and the easterly ordinary and permanent high water line of the West Fork of the Carson River, 9.144 meters (30.00 feet) right of and at right angles to Highway Engineer's Station "L" 28+04.260 P.O.T.; said point of beginning further described as bearing N. 80°58'59" E. a distance of 1526.229 meters (5,007.30 feet) from the witness corner for the south quarter corner of Section 22, T. 13 N., R. 19 E., M.D.M.; thence S. 88°37'59" E. along said southerly right-of-way line, a distance of 21.894 meters (71.83 feet) to a point; thence S. 44°12'42" E. a distance of 13.016 meters (42.70 feet) to a point; thence S. 43°38'11" E. a distance of 12.341 meters (40.49 feet) to a point; thence S. 60°18'51" W. a distance of 13.139 meters (43.11 feet) to a point on said easterly ordinary and permanent high water line; thence along said easterly ordinary and permanent high water line the following five (5) courses and distances:

- 1) N. 48°48'47" W. – 9.180 meters (30.12 feet);
- 2) N. 28°48'01" W. – 6.869 meters (22.54 feet);
- 3) N. 44°24'33" W. – 6.584 meters (21.60 feet);
- 4) N. 60°04'59" W. – 7.725 meters (25.34 feet);
- 5) N. 54°29'38" W. – 8.041 meters (26.38 feet) to the point of beginning; said parcel contains an area of 393.927 square meters (4,240 square feet).

BEGINNING at a point on the right or southerly right-of-way line of SR-757 (Muller Lane) 9.144 meters (30.00 feet) right of and at right angles to Highway Engineer's Station "L" 28+26.154 P.O.T.; said point of beginning further described as bearing N. 81°07'45" E. a distance of 1547.770 meters (5,077.98 feet) from the witness corner for the south quarter corner of Section 22, T. 13 N., R. 19 E., M.D.M.; thence S. 88°37'59" E., along said southerly right-of-way line, a distance of 133.954 meters (439.48 feet) to a point; thence the following three (3) courses and distances:

- 1) S. 0°45'17" W. – 9.267 meters (30.40 feet);
- 2) N. 88°33'41" W. – 124.757 meters (409.31 feet);
- 3) N. 44°12'42" W. – 13.016 meters (42.70 feet) to the point of beginning; said parcel contains an area of 1188.210 square meters (12,790 square feet).

The temporary easement rights granted by this instrument shall terminate effective May 16, 2004.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

BENTLY FAMILY LIMITED PARTNERSHIP,
a Nevada limited partnership

By: Donald E Bently 30 Apr 02
Date

STATE OF Nevada
Douglas County

On this 30th day of April, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Donald E. Bently personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Karen Kade

COPY

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

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