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United States
Department of
Agriculture

Forest
Service

Lake Tahoe Basin
Management Unit

870 Emerald Bay Road
South Lake Tahoe, CA 96150
(530) 573-2600
(530) 541-4036 TTY

File Code: 1580

Date: June 24, 2002

Daniel C. Holler
Douglas County Manager
P O Box 218
Minden, NV 89423

OH
RECEIVED
JUN 27 2002
Douglas County Manager

Dear Mr. Holler:

Douglas County's request to amend Grant No. 01-DG-11052000-04 for Stateline Stormwater EMP Monitoring is approved as Amendment #2 to this grant. This amendment is to extend the grant ending date. The request letter dated May 29, 2002 is incorporated into and made a part of this grant. The revised expiration date is December 31, 2002. Federal funding remains unchanged. Our records show that no payment request has been processed.

This amendment is subject to the terms and conditions of the original award letter dated April 10, 2001, and subsequent amendment letter dated September 17, 2001. If you have any questions regarding this grant amendment, feel free to contact Sue Norman at (phone: (530) 573-2662; fax: (530) 573-2693; e-mail: snorman@fs.fed.us).

Two copies of this letter are provided. Please sign both, indicating the terms and conditions of this grant amendment are accepted. Please return both signed letters for a fully executed document to be signed by the forest supervisor. One original will be immediately returned to you and needs to be filed with your grant documents.

Sincerely,

MARIBETH GUSTAFSON
Forest Supervisor

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BK 0702 PG 07621

Caring for the Land and Serving People

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Re: Grant No. 01-DG-11052000-04 Stateline Stormwater EMP Monitoring, Amendment #2 approved.

Maribeth Gustafson
MARIBETH GUSTAFSON, Forest Supervisor
Lake Tahoe Basin Management Unit

7-8-02
Date

Daniel C. Holler
DANIEL C. HOLLER, County Manager
Douglas County

6-28-02
Date

cc: Susan Norman, Grants Program Manager
Karine Wagner, Grants & Agreements Coordinator, USFS
Marie DeCorr, B&F, USFS
Matthew R. Graham, Douglas County
Jeff Foltz, Douglas County

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 24 AM 11:54

LINDA SLATER
RECORDER

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0547837

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office

DATE: July 24 2002
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By [Signature] Deputy

SEAL