A.P.N. #_	1420)_18_	114_0	06	
ESCROW					

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETIO

	Must be filed within 15 days after	completion NRS 108.228
	Individual or Corp	oration
NOTICE IS HEREBY GIVEN:		
		eal property hereinafter described is owned by the
following:		
NAME	STREET AND NO.	CITY STATE
	221 MERIDIAN BLVD.,	
(If more	than one owner of the interest stated, the n	ame and address of each must be inserted.)
and addresses of all the co-owner there is more than one owner, are	rs who own said interest or estate as e set forth in the preceding paragrap	estate, if there is only one owner, and the full names joint tenants, as tenants in common or otherwise, if oh. then of said owner and co-owners is: In Fee.
(If other than fee, s	strike out "In Fee" and insert for example "r	ourchase under contract of purchase" or "lessee.")
4. That on the 17TH d		
nereinafter described was comple		a work of improvement on the real property
.	nal contractor, if any, for such work	of improvement was
5. That the hame of the origin	SYNCON HOMES	t of improvement was
(If no contra	actor for work of improvement as a whole, i	insert "No Contractor.")
	referred to is situated in the KKKK	
County of DOUGLAS	, ,	and is described as follows:
County of Boodinis	, State of Nevada a	and is described as follows.
See Exhibit "A" attached harote	and by reference made a part he	reof for complete legal description.
see Exhibit A attached hereit	and by reference made a part he	reor for complete legal description.
Commonly known as: 814	VISTA HILL COURT	
	CARSON CITY	SYNCON HOMES
Read this note before signing.	\ \ \	
f more than one owner, only one need sor by an agent.		By andrew W. Mitchell Rien
The owner or agent who signs the notice elso sign the verification below.	itself must	ANDREW W. MITCHELL
is sign the vermeation below.		PRESIDENT
 		FRESIDENT
	VERIFICATIO	
The undersigned being duly sworn		ng notice and knows the contents thereof and the same
s true of his/her/their own knowledg		SYNCON HOMES
o mano or morner, mon o win kino wiedg	, ,	SINCON HOMES
STATE OF NEVADA		By andrew W Mitchell Pren
		ANDREW W. MITCHELL
COUNTY OF DOUGLAS	}	PRESIDENT
This instrument was acknowledged b	perfore me on 7-23-02	
by, ANDREW W. MITCH		
SYNCON HOMES	in the last of the	D. STEPHENS
	· •	NOTARY PUBLIC STATE OF NEVADA
		Appt. Recorded in Douglas County

Appt. Expires June 6, 2000 No: 02-75528-5

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306964

Lot 37, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-006

REQUESTED BY

Stewart Title of Deuglas County
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JUL 24 PM 3: 22

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LINDA SLATER RECORDER

SE PAID DEPUTY