\_006 A.P.N. # 1420-18-114-00 257.40 R.P.T.T. \$

ESCROW NO. Full Value 020306964

RECORDING STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GARY P. LONGREN 814 VISTA HILL COURT CARSON CITY, NV 89705

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY P. LONGREN, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot 37, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-006
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: July 02, 2002 SYNCON HOMES A NEVADA CORPORATION
BY: andrew ( Mutchell Pren
ANDREW W. MITCHELL PRESIDENT
BY:
STATE OF Nevada
COUNTY OF DOUGLAS ss.
This instrument was acknowledged before me on 7-8-02,  ANDREW W. MITCHELL  Stewart Title of Douglas Co

Signature Notary Public

punty IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2002 JUL 24 PM 3: 23

D. STEPHENS **NOTARY PUBLIC** STATE OF NEVADA pt. Recorded in Dougles County My Appt. Expires June 6, 2006 No: 02-75625-5

0547881

LINDA SLATER RECORDER