A.P.N. # 1320-33-717-023 ESCROW NO. <u>020300740</u>

Notary Public

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

	OTICE OF COMUSE DE GILLE OF COMU		
	Individual or Co	rporation	
NOTICE IS HEREBY GIVEN:			
1. That the interest or estate state following:	ed in paragraph 3 below in the	real property hereinafter des	cribed is owned by the
NAME	STREET AND NO.	CITY	STATE
WEST RIDGE HOMES, I			
(II more tha	n one owner of the interest stated, the	name and address of each must be	inserted.)
2. That the full name and address and addresses of all the co-owners we there is more than one owner, are see 3. That the nature of the title of	who own said interest or estate a et forth in the preceding paragra	as joint tenants, as tenants in aph.	common or otherwise, if
(If other than fee, strik	e out "In Fee" and insert for example	"purchase under contract of purcha	se" or "lessee.")
4. That on the <u>16TH</u> day of hereinafter described was completed 5. That the name of the original	of JULY, 2002	a work of improvement was	vement on the real property
(If no contracto	r for work of improvement as a whole,	, insert "No Contractor.")	
CAI	, State of Nevada	a and is described as follows:	scription.
Read this note before signing. If more than one owner, only one need sign, or by an agent. The owner or agent who signs the notice itsel also sign the verification below.	personally	BY A Sold PETER M. BEEKE PRESIDENT	1//
/ /			
	VERIFICATI		
The undersigned being duly sworn, says is true of his/her/their own knowledge. STATE OF NEVADA COUNTY OF DOUGLAS STATE OF NEVADA	:: That he/she/they read the forego	WEST RIDGE BY	HOMES, INC. ZEKHOV, JR.
This instrument was acknowledged before by, PETER M. BEEKHOL OF WEST RIDGE HOSIGNATURE	F, JR., PRESIDENT		D. STEPHENS NOTARY PUBLIC STATE OF NEVADA ppt. Recorded in Dougles County My Appt. Expires June 6, 2008 No: 02-75628-5

0547884 BK 0 7 0 2 PG 0 7 8 4 0

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020300740

Lot 44, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

Assessors Parcel Number 1320-33-717-023

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 24 PM 3: 28

0547884 BK0702PG07841 LINDA SLATER
RECORDER

SPAIN DEPUTY