APN:	1022-29-310)-01 <i>7</i>	
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MIKE	PAVLAKIS,	ESQ.	
ALLIS	ON, MacKEI	NZIE, RUSS	ELL,
PAVL.	AKIS, WRIG	HT & FAGA	N, LTD
402 No	orth Division	Street	
Carson	City, NV 89	703	

GRANTEE/MAIL TAX STATEMENTS TO: George D. Litts 3700 Lakeview Road Carson City, NV 89703

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on _______, 2002, by and between George D. Litts, grantor, and George D. Litts, Trustee of the "NO1UNO Living Trust," of 3700 Lakeview Road, Carson City, Nevada 89703, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, all that certain lot, piece, or parcel of land situated in the county of Douglas, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

GEORGE D. LITTS

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ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street, P. O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918 E-Mail Address: law@allisonmackenzie.com

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EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

> Lot 135 & 136, as shown on the map of TOPAZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

Being Assessor's Parcel Number 1022-29-310-017.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JUL 25 AM 10: 32

LINDA SLATER RECORDER

BK0702PG08012