A.P.N.1318-10-415-018 RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO: DOUGLAS J. MATTHEW Post Office Box 633 Zephyr Cove, NV89448

P.P.T.T. \$

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 2300 day of July, 2002, by and between DOUGLAS J. MATTHEW, JR. AND OPHELIA L. MATTHEW, a.k.a. OPHELIA "FAY" MATTHEW, husband and wife, as joint tenants, Grantors do hereby grant, bargain, sell and convey to DOUGLAS J. MATTHEW JR. and OPHELIA "FAY" MATTHEW as Trustees of the D&O MATTHEW TRUST u/i/d Grantee and grantees, heirs and assigns forever, all that real property situate in the unincorporated area of the County of Douglas, State of Nevada, bounded and described as follows:

> Lot 17, in Block "B", as shown on the map of ZEPHYR HEIGHTS SUBDIVISION UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada on June 6, 1955.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312, the legal	description was previou	isly recorded as Docum	ent No. 49336, Book	79. Page 73 with
the Official Records of Dor				,
DATE: 7-23-02	, , , , , , , ,	Daugh I m	alther h.	· · · · · · · · · · · · · · · · · · ·
		DÖUGLAS J. MATTH	EW, JR., GRANTOR	
DATE: 7/23/02		- Onkelia	Matthew	
		OPHELIA "FAY" MA	TTHEW, a.k.a. OPHE	LIA MATTHEW,
	\ \	GRANTOR		
State of Nevada				
)ss.			
County of Douglas				

This instrument was acknowledged before me on the 23 day of 2002, by DOUGLAS J. MATTHEW, JR. and OPHELIA "FAY" MATTHEW.

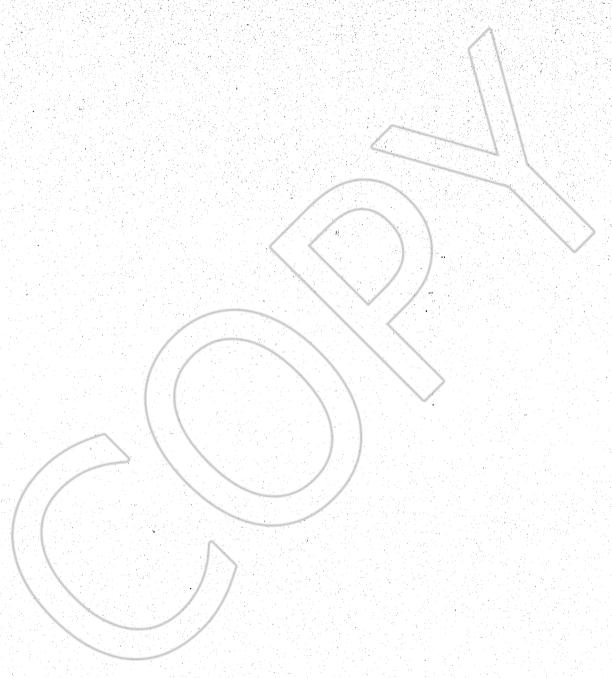
y hand and official seal.



KENNETH R. JILLSON Notary Public - State of Nevada Appointment Recorded in Carson City No: 98-1578-3 - Expires April 8, 2006

0547915

otary Public



REQUESTED BY
Alling + Jillson Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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LINDA SLATER
RECORDER

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