## DECLARATION OF HOMESTEAD

(MARK ONE)

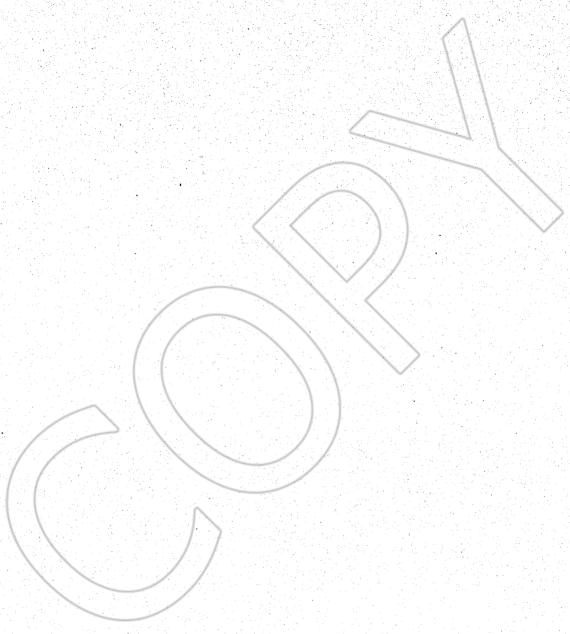
( ) JOINT DECLARATION OF HUSBAND & WIFE

( ) BY UNMARRIED HEAD OF FAMILY

→ BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

ANTHON	UY PINTO	and	
do individually A. ⊠. □	or severally certify and declare a (MARK ONE)  (1) I am single, not the head o (2)		nself/
	herself and		
	and is now residing with that fa	amily on the land and premises (or in the mobile ho	me)
	located in the City of	County of	
LOT 39, AS : UNIT NO. 2, BOOK 1094 AT	State of Nevada and more part SET FORTH UPON THE A A PLANNED UNIT DEL PAGE 1490 OFFICIAL RE	ticularly described as follows:  FINAL MAP ENTITIED WILD HORSE A  VELOPMENT, RECORDED OCTOBER 10,19  CORDS OF POUGIAS COUNTY, STATE OF MEVE  POCUMENT NO.	INNEX 194 11 194 AS 34810.
Residing at:	2609 SWEET Clover	P CT. MINDEN NOON89473	
therec	on, and it's appurtenances (or the KONE)  (1) No former declaration of ho	in above described, together with the dwelling house described mobile home) as Homestead.	
IN WITNESS	WHEREOF,	s an abandonment of the former recorded doc #	
l/we l	have hereunto set my hand/ou	r hands thisday of,	<del></del> •
( Chillon	ny mo		
ANTHON	(SIGNATURE)	(SIGNATURE)	
(PLEAS	E TYPE OR PRINT NAME)	(PLEASE TYPE OR PRINT NAME)	
STATE OF N	EVADA		
County of <u></u>	ARSON (ITY SS.		
	25, <del>260 Q</del> id State, personally appeared	BOOD before me, the undersigned, a Notar	ry Public
known to me	to be the person(s) whose nar	me(s) is/are subscribed to the within instrumen	nt and
	ed that he/she/they executed the hand and official seal.	ie same Molisso Hay Inu	_
	MELISSA HARLOW	Notary Public in and for said State.	
Š (S	NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY	MY COMMISSION EXPIRES	
No. 00	64357-3 My Appt. Exp. Sept. 15, 2004	0547924	

BK0702PG08078



REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. MEVADA

2002 JUL 25 AM 11: 28

LINDA SLATER
RECORDER

SO PAID O DEPUTY

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