

Project: SPF-050-1 (017)
E.A. 72097
Parcel: U-050-DO-006.560

AFTER RECORDING RETURN TO:
NEVADA DEPARTMENT OF TRANSPORTATION
RIGHT-OF-WAY DIVISION, ATTN: M. ORCI
1263 S. STEWART STREET
CARSON CITY, NEVADA 89712
Ptn. of APN ~~03-161-12-1418~~-34-110-004

LEGAL DESCRIPTION PREPARED BY:
DAVID C. CROOK
TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434

R.P.T.T. \$ # 2

DEED

THIS DEED, made this 3RD day of JUNE, 2007, between MARTIN JAMES NEWKOM AND NANCY CLARE NEWKOM, TRUSTEES OF NEWKOM FAMILY LIVING TRUST DATED SEPTEMBER 27, 1991, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lot 11 Block A of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the former left or westerly right-of-way line of US-50, said point being the southeasterly corner of Lot 11 Block A of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921, in Douglas County, Nevada, 13.473 meters (44.20 feet) left of and measured radially from Highway Engineer's Station "S" 108+43.617 P.O.C.; said point of beginning further described as bearing S. 69°13'24" W. a distance of 333.675 meters (1094.73 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W., along the southerly boundary line of said Lot 11, a distance of 1.432 meters (4.70 feet) to a point on the left or westerly right-of-way line of said US-50; thence from a tangent which bears N. 22°42'10" E., curving to the right along said left or westerly right-of-way line, with a radius of 197.785 meters (648.90 feet), through an angle of 04°25'01", an arc distance of 15.247 meters (50.02 feet) to a point on the northerly boundary line of said Lot 11; thence S. 66°19'57" E., along said northerly boundary line, a distance of 1.315 meters (4.31 feet) to a point on said former left or westerly right-of-way line, said point being the northeast corner of said Lot 11; thence S. 24°28'10" W., along said former westerly right-of-way line, a distance of 15.241 meters (50.00 feet) to the point of beginning; said parcel contains an area of 22.43 square meters (241 square feet).

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NOTE: (NRS 111.312): The above metes and bounds description was prepared by David C. Crook at Tri State Surveying, Ltd., 1925 Prater Way, Sparks, NV 89434.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

NEWKOM FAMILY LIVING TRUST DATED SEPTEMBER 27, 1991

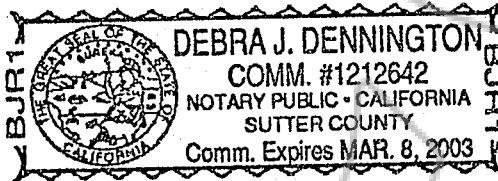
Martin James Newkom 6/03/2002
MARTIN JAMES NEWKOM, Trustee Date

Nancy Clare Newkom 6/03/2002
NANCY CLARE NEWKOM, Trustee Date

STATE OF CALIFORNIA
COUNTY OF SUTTER

On this 3rd day of JUNE, 2002, personally appeared before me, the undersigned, a Notary Public in and for the SUTTER, State of CALIFORNIA, MARTIN JAMES NEWKOM & NANCY CLARE NEWKOM personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]

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COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

for state of Nevada
2002 JUL 25 PM 12:13

LINDA SLATER
RECORDER

\$ 0 PAID 12 DEPUTY

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