Signature_

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION Must be filed within 15 days after completion NPS 108 228

	wast be thea within 15 days	after completion NRS 108.228	
	Individual or	Corporation	
NOTICE IS HEREBY GIVEN			
	stated in paragraph 3 below in	the real property bereinafter d	escribed is owned by the
following:	m paragraph 3 bolow in	the rear property herematter a	escribed is owned by the
NAME	STREET AND NO). CITY	STATE
SYNCON HOMES 2	2221 MERIDIAN BLVD	., STE. A MINDE	N NV
(If mor	e than one owner of the interest stated	, the name and address of each must l	be inserted.)
2. That the full name and ad	dress of the owner of said inter	est or estate, if there is only or	ne owner, and the full names
and addresses of all the co-owne	rs who own said interest or esta	ate as joint tenants, as tenants	in common or otherwise, if
there is more than one owner, as	e set forth in the preceding par	agraph.	
3. That the nature of the title	of said owner, or if more than	one, then of said owner and o	co-owners is: In Fee.
	strike out "In Fee" and insert for exan	aple "purchase under contract of purc	hase" or "lessee.")
4. That on the	lay of JULY, 2002	a work of imp	ovement on the real property
hereinafter described was comple	eted.		
5. That the name of the original	nal contractor, if any, for such	work of improvement was	<u>이번, 사람</u> 이번 보기 이번 생각
	SYNCON HOMES		
(If no cont	ractor for work of improvement as a w	hole, insert "No Contractor.")	
That the real property herein	referred to is situated in the KN	(XXX)	
County ofDOUGLAS	, State of Ne	vada and is described as follow	/s:
		\ \ \	
See Exhibit "A" attached heret	o and by reference made a pa	rt hereof for complete legal o	description.
1056	CHIP COURT	\ \	
Commonly known as:			
Read this note before signing.	72.	SYNCON HOMES	
If more than one owner, only one need	sign, personally	1 110	h. A. D. 00 C.
or by an agent. The owner or agent who signs the notice	itself must	BY WINDEW W	mitable fren
also sign the verification below.		ANDREW W. MIT	CHELL
/ /		PRESIDENT	
/ /			
	VERIFICA		
The undersigned being duly sworn,	says: That he/she/they read the fo	regoing notice and knows the con	itents thereof and the same
is true of his/her/their own knowled		SYNCON HOL	
\ \ \		A A.	W. Mitchell Pre
STATE OF NEVADA	_} . //: // / / / / / / / / / /	BY Worker	w machell pre
7 2000000000000000000000000000000000000	} ss.	ANDREW W.	MITCHELL
COUNTY OF DOUGLAS	_}/ /	PRESIDENT	
	/ / 7 22 22		
This instrument was acknowledged		<u> </u>	
hy ANDERIG MENC	HELL DDECTDENM OF	man and the second of the seco	



D. STEPHENS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 6, 2008 No: 02-75628-5

0547944

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306768

Lot 34, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-002

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 JUL 25 PM 3: 04

LINDA SLATER RECORDER

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