RECEIVED JUL 23 2002 MA Case No. 20050 1 DOUGLAS COUNTY DISTRICT COURT CLERK 2 Dept. I 2002 JUL 24 PM 3: 12 P. GREGOBYRA REED 3 CLERK 4 BY____DEPUTY 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 7 IN AND FOR THE COUNTY OF DOUGLAS 8 Marylou Vasick, 9 **FULL RELEASE OF** 10 Plaintiff. JUDGMENT LIEN (Child Support) 11 12 Daniel McPhee Davis. 13 Defendant. 14 TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN: Marylou 15 Vasick, by and through Evan Beavers, Deputy District Attorney for Douglas County, 16 Nevada as Judgment Creditor against Daniel McPhee Davis, Judgment Debtor, as more 17 fully described in that certain judgment filed in the Ninth Judicial District Court of the State 18 of Nevada in and for the County of Douglas, Case No. 880062, which judgment was 19 recorded in the official records of Douglas County, Nevada, on November 4, 1988, as 20 21 Document No. 190042, at Book 1188, Page 656, does hereby release and discharge any lien created by the recording of that judgment in the records of Douglas County, Nevada. 22 23

CERTIFIED COPY

The document to which this certificate is attached is a full, 25u Ahd correct copy of the original on file and of record in my office.

26

DATE:

Elerk of the 9th Judicial District Court of the State of Mevada, In and for the County of Douglas,

28

///

By_

0547973

1	IN WITNESS WHEREOF, Judgment Creditor has executed this release this 24th day
2	of July, 2002.
3	SCOTT W. DOYLE DISTRICT ATTORNEY
5	By:
6	EVAN BEAVERS Deputy District Attorney
7	
8	STATE OF NEVADA }
9	COUNTY OF DOUGLAS } ss.
10	On this 24 th day of July, 2002, personally appeared before me, a notary public, in
11	and for Douglas County, Evan Beavers, known to me to be the person whose name is
12	subscribed to the within instrument, and acknowledged to me that he subscribed his own
13	name freely and voluntarily and for the uses and purposes therein mentioned.
14	
15	KRISTINE BROWN Notary Public Nevada Douglas County By:
16	Douglas County 00-61942-5 My Appointment Expires April 1, 2004 By: // // // // // // // // // // // // //
17	Obuilty and State
18	
19	
20	
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24	CERTIFIED COPY
full, tric	cument to which this certificate is attached is a REQUESTED BY DOUGLAS COUNTY
1	in my office. IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
DA27E:	State of Nevada, In and for the County of Douglas,
Of 2589	Deputy 0547973 LINDA SLATER RECORDER
Uy	1//

BK 0 7 0 2 PG 0 8 3 5 1

\$ PAID 19 DEPUTY