

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Phillip Baker, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Mina Baker a married woman, as her sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 16th day of July 2002.

STATE OF NEVADA)
: SS.
COUNTY OF DOUGLAS)

Phillip Baker (handwritten signature)

On 16th day of July 2002 personally appeared before me, a Notary Public, personally known to me, Phillip Baker (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

(Notary Public signature lines)

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Mina Baker
1894 Hwy 50 E #4, PMB 457
Carson City, NV 89701

Notarial Seal/Stamp

The Grantor(s) declare(s):
Documentary transfer tax is
\$ N/A EXEMPTION #6
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:

W.P.O.A.
1702 COUNTY ROAD SUITE D
MINDEN, NV 89423

0547994

BK0702PG08408


STATE OF NEVADA

COUNTY OF DOUGLAS

On this 16th day of July, 2002, Jim Sellers, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

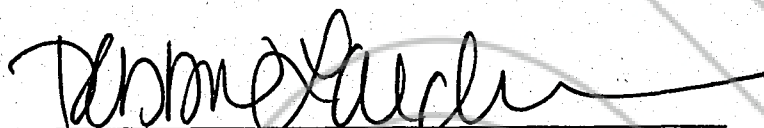
Phillip Baker

sign the attached document and that it is their signature.



Jim Sellers

Signed and sworn to before me by Jim Sellers, this 16th day of July, 2002.



Notary Public



REV 5-03-00
0204547A

0547994

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EXHIBIT "A"
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 26 AM 10:08

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *Kj* DEPUTY

0547994

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